

The Third Sunday of Easter, Year B
April 15, 2018 10:30 AM Worship
The Holy Eucharist, Rite Two

Welcome to
St. Andrew's
Episcopal Church
STILLWATER, OKLAHOMA



Worship in the Episcopal Church

Worship in the Episcopal Church is liturgical in nature; that is, we use a fixed “script” to guide us through a worship experience in which all are participants.

Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration, are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service. Text that is red (or gray on hard copies) provide suggestions for when it would be appropriate to stand, sit, or kneel. Where it is appropriate to “cross” oneself, you will see a cross (✝). However, these are only suggestions and we don’t want you to do anything you’re uncomfortable doing or incapable of doing. Also, the responses which the congregation make are shown in **bold text**.

Introductions to the Bible readings can be found on the last page.

If you have any questions about anything you see going on, please don’t hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website:

www.SaintAndrewsChurch.org

Childcare is provided from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we’re glad you’ve joined us for worship! While you’re waiting for the service to begin, please take a moment to silence your cell phones and other electronic devices. Thanks!

Organ Prelude

Prelude on “All Glory Be to God on High”
– Georg Böhm

The Congregation may stand.

Hymn 492

Sing, ye faithful, sing with gladness,
wake your noblest, sweetest strain,
with the praises of your Savior
let his house resound again;
him let all your music honor,
and your songs exalt his reign.

Sing how he came forth from heaven,
bowed himself to Bethlehem’s cave,
stooped to wear the servant’s vesture,
bore the pain, the cross, the grave,
passed within the gates of darkness,
thence his banished ones to save.

So, he tasted death for mortals,
he, of humankind the head,
sinless one, among the sinful,
Prince of life, among the dead;
thus he wrought the full redemption,
and the captor captive led.

Now on high, yet ever with us,
from his Father’s throne the Son
rules and guides the world he ransomed,
till the appointed work be done,

till he see, renewed and perfect,
all things gathered into one.

Opening Acclamation

BCP 355



Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through
Christ our Lord. **Amen.**

“Glory to God”

Hymnal S-278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

The Congregation may kneel.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Congregation may be seated.

Readings from Holy Scripture

ACTS 3: 12-19

A reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has

glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The word of the Lord.

Thanks be to God.

PSALM 4



1. Answer me when I call, O God,
defender of my | **cause**; *
you set me free when I am hard-pressed;
have mercy on me and hear my | **prayer**.
2. “You mortals,
how long will you dishonor my | **glory**; *
how long will you worship dumb idols
and run after false | **gods**?”

3. Know that the Lord does wonders
for the | **faithful**; *
when I call upon the Lord, he will | **hear me**.
4. Tremble, then, and do not | **sin**; *
speak to your heart in silence upon your | **bed**.
5. Offer the appointed | **sacrifices** *
and put your trust in the | **Lord**.
6. Many are saying,
“Oh, that we might see better | **times!**” *
Lift up the light of your countenance
upon us, O | **Lord**.
7. You have put gladness in my | **heart**, *
more than when grain and wine
and oil | **increase**.
8. I lie down in peace; at once I fall a- | **sleep**; *
for only you, Lord, make me dwell in | **safety**.

1 JOHN 3: 1-7

A reading from the first letter of St. John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is

no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The word of the Lord.

Thanks be to God.

The Congregation may stand.

Hymn 180

Stanzas 1-3 before the Gospel; stanza 4 afterwards.

He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

LUKE 24: 36B-48

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Christ.

✝ Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of

sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Once the Minister has entered the Pulpit and invoked the Holy Trinity, the Congregation may be seated. Following the sermon, a few moments of silent reflection are observed.

The Congregation may stand for the Nicene Creed.

The Nicene Creed

Let us reaffirm our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance

with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People BCP 387

Intercessor The Prayers of the People are taken from Form 3, which is found on page 387 of the Book of Common Prayer.

Let us pray.

The Congregation may kneel.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your
Word and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
**That there may be justice and peace on the
earth.**

Give us grace to do your will in all that we
undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief
or trouble;
**That they may be delivered from their
distress.**

Give to the ☩ departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into
joy;
**May we also come to share in your heavenly
kingdom.**

Let us pray for our own needs and those of others.

We pray for those in need of healing, especially
[Names], and any others we might name in our
hearts or aloud.

We pray for those with other cares and concerns,
especially [Names], and any others we might
name in our hearts or aloud.

We pray for those who have † died, especially [Names], and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [Names], and any others we might name in our hearts or aloud.

We pray for those who travel, especially [Names], and any others we might name in our hearts or aloud.

In the Diocesan Cycle of Prayer, we pray for: All Souls' Episcopal Church in Oklahoma City.

In the Anglican Cycle of Prayer, we pray for: The Church of Ireland, The Most Rev'd Richard Lionel Clarke, Archbishop of Armagh, and Primate of All Ireland and Metropolitan.

And we give thanks for the many blessings of this life:

We join in thanksgiving with [Names], and any others we might name in our hearts or aloud.

And in thanksgiving for [Names], and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your

age. The funds contributed are added to the clergy discretionary funds which are used to provide assistance to those in need.

The Celebrant concludes with the following collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Congregation may stand.

The peace of the Lord be always with you.
And also with you.

The members of the Congregation greet one another in the name of the Lord.

Afterwards they may be seated.

Greetings & Announcements

The Offertory

Ascribe to the Lord the honor due his Name;
bring offerings and come into His courts.

Choral Anthem

“Let All the World in Every Corner Sing”
– Sam Batt Owens

Let all the world in every corner sing, my God and
king!

The heavens are not too high, His praise may thither
fly,

The earth is not too low, His praises there may grow.
Let all the world in every corner sing, my God and
king!

Let all the world in every corner sing, my God and
king!

The church with psalms must shout, no door can
keep them out;
But, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and
king!

The Congregation may stand.

Presentation of Our Alms

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
O praise him, O praise him,
Alleluia, alleluia, alleluia!

The Great Thanksgiving

BCP 361

Eucharistic Prayer A

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and
everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

“Holy, holy, holy Lord” [Hymnal S-128](#)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✝ Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

The Congregation may kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🇵🇸

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🚩🚩🚩

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🚩🚩🚩

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ☩ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of

the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN!** 🚩

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 365

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

“Jesus, Lamb of God” [Hymnal S-165](#)

Jesus, Lamb of God:
Have mercy on us.

Jesus, bearer of our sins:
Have mercy on us.

Jesus, redeemer of the world:
Give us your peace.

The Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

- ❖ All persons who seek God are invited to the Altar Rail to receive Holy Communion.
- ❖ To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. Gluten-free wafers are available; make your request known to the Minister administering the Bread.
- ❖ To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.
- ❖ If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.
- ❖ If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.
- ❖ Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that is difficult to remove.

Choral Anthem

“Jesu dulcis memoria”
– Tomas Luis de Victoria

Jesu, dulcis memoria
dans vera cordi gaudia:
sed super mel et omnia
ejus dulcis praesentia.

Translation: Jesus, how sweet the very thought,
Giving true joy to the heart,
But sweeter than honey and all else
Is His presence.

Hymn 306

Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
“This is my Body”; so thou givest yet:
faith still receives the cup as from thy hand.

One body we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,
who art one Savior and one living Head;

then open thou our eyes, that we may see;
be known to us in breaking of the Bread.

Sending out the Lay Eucharistic Visitors

In the Name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood; for though we are many, we share one Bread and one Cup. Amen.

The Prayer of Thanksgiving [BCP 365](#)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be among you this day, and remain with you always. **Amen.**

The Congregation may stand.

Hymn 208

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!

The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!

He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!

Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!

Alleluia, alleluia, alleluia!

The Dismissal

Grant, O Lord God, that what we have heard with our ears, and said and sung with our lips, we may believe in our hearts, and practice in our lives; for Jesus Christ's sake. **Amen.**

Alleluia, alleluia!

Go in peace to love and serve the Lord.

Thanks be to God.

Alleluia, alleluia!

Organ Postlude

Finale (Symphony I)
– Louis Vierne

Introductions to the Readings from Scripture

Acts 3: 12-19

Peter has just healed a crippled man, and in this passage he proclaims the fundamentals of the gospel to those who come running to hear him. From the beginning the new faith showed its power through such healings, and these occasions were used for preaching the good news. Many of these speeches are presented as summaries of basic themes. The role of the apostles as witnesses to Jesus' resurrection is stressed, as is the theme of scriptural fulfillment.

Psalm 4

The prayer of one falsely accused, and an expression of confidence in God, who instills confidence and peace in all circumstance.

1 John 3: 1-7

In this lesson we learn that through the Father's love, disciples are now children of God, and they no longer live in sin. Their destiny is to be like Christ. Those who live without God do not understand what it means to be a child of God any more than they recognized Jesus. But Christians know that a dramatic change has taken place in their lives, and that the mystery of what they are fully to become still awaits them.

Luke 24: 36B-48

In our gospel the risen Jesus shows himself again to his disciples, and he interprets to them the scriptures which reveal that his death and resurrection were part of God's plan. This Jesus is no ghost or phantom (as some later interpretations of the resurrection might have suggested). His appearance is real; his friends touch him and he eats with them. Now they are to be his witnesses and to carry the message of repentance and forgiveness to all peoples.