

The Fifth Sunday of Easter, Year C
May 19, 2019 *10:30 AM Worship*
The Holy Eucharist, Rite 2

Welcome to
St. Andrew's
Episcopal Church
STILLWATER, OKLAHOMA



An Affirming Church

Worship in The Episcopal Church

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants. Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t expect anyone to do anything they’re not comfortable doing or incapable of doing.

Additionally, **the responses which the congregation makes** are shown in bold text. And in case you were wondering, this symbol **✝** is placed in the worship booklet at places where it would be appropriate to make the sign of the Cross. Finally, this little bell icon  serves to remind the Acolyte when to ring the Sanctus Bells, which are used during the Eucharistic

Prayer to emphasize and call attention to particular moments in the liturgy; this practice dates from the 15th century.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website: www.SaintAndrewsChurch.org

Childcare is provided from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to **silence your cell phones** and other electronic devices. Thanks!

Organ Prelude

Quietly Moving (from *Sonata II*)
– Paul Hindemith

*After the Prelude, the People may **stand**, as they are able, or remain seated.*

Hymn 48

O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, “Holy, holy, holy,”
to the great God Triune.

This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.

This day, God’s people meeting,
his Holy Scripture hear;
his living presence greeting,
through Bread and Wine made near.

We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light.

That light our hope sustaining,
we walk the pilgrim way,
at length our rest attaining,
our endless Sabbath day.
We sing to thee our praises,
O Father, Spirit, Son;
the Church her voice upraises
to thee, blest Three in One.

The Opening Acclamation *BCP 355*

✦ Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all
desires known, and from you no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. **Amen.**

“Glory to God” – *Lance Massey*

Priest Glory to God in the highest,
People **and peace to his people on earth.**
Lord God, heavenly King,
almighty God and Father, we

**worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, † in the
glory of God the Father.**

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

The People may kneel, as they are able, or remain seated.

Almighty God, whom truly to know is
everlasting life: Grant us so perfectly to
know your Son Jesus Christ to be the way, the
truth, and the life, that we may steadfastly
follow his steps in the way that leads to eternal
life; through Jesus Christ your Son our Lord,
who lives and reigns with you, in the unity of

the Holy Spirit, one God, for ever and ever.
Amen.

The People may be seated.

Readings from Holy Scripture

ACTS 11:1-18

A reading from The Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At

that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The word of the Lord.

Thanks be to God.

PSALM 148

Let us recite this portion of the psalter responsively by the whole verse.

1. Hallelujah!

Praise the Lord from the heavens; *

- praise him in the heights.
2. **Praise him, all you angels of his; *
praise him, all his host.**
 3. Praise him, sun and moon; *
praise him, all you shining stars.
 4. **Praise him, heaven of heavens, *
and you waters above the heavens.**
 5. Let them praise the Name of the Lord; *
for he commanded, and they were created.
 6. **He made them stand fast
for ever and ever; *
he gave them a law
which shall not pass away.**
 7. Praise the Lord from the earth, *
you sea-monsters and all deeps;
 8. **Fire and hail, snow and fog, *
tempestuous wind, doing his will;**
 9. Mountains and all hills, *
fruit trees and all cedars;
 10. **Wild beasts and all cattle, *
creeping things and winged birds;**
 11. Kings of the earth and all peoples, *
princes and all rulers of the world;
 12. **Young men and maidens, *
old and young together.**
 13. Let them praise the Name of the Lord, *

for his Name only is exalted,
his splendor is over earth and heaven.

**14. He has raised up
strength for his people
and praise for all his loyal servants, *
the children of Israel,
a people who are near him.
Hallelujah!**

REVELATION 21:1-6

A reading from The Revelation to John.

Isaw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is

done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The word of the Lord.

Thanks be to God.

*The People may **stand**, as they are able, or remain seated.*

Hymn 577, vv 1-2

Refrain

God is love, and where true love is
God himself is there.

Here in Christ we gather,
love of Christ our calling.
Christ, our love, is with us,
gladness be his greeting.
Let us fear and love him,
holy God eternal.
Loving him, let each love
Christ in one another.

Refrain

When we Christians gather,
members of one Body,
let there be in us no
discord but one spirit.
Banished now be anger,
strife and every quarrel.

Christ, our God, be always
present here among us.

Refrain

JOHN 13:31-35

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory to you, Lord Christ.

✝ At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 577, v 3

Refrain

God is love, and where true love is
God himself is there.

Grant us love's fulfillment,
joy with all the blessed,
when we see your face,
O Savior, in its glory.
Shine on us, O purest
Light of all creation,
be our bliss while endless
ages sing your praises.

Refrain

The Sermon

*Once the Minister has entered the pulpit and invoked the Holy Trinity,
the People may be **seated** for the sermon.*

*Following the sermon, a few moments of silent reflection
are observed.*

*Afterwards, the People may **stand**, as they are able, or
remain seated.*

The Nicene Creed

BCP 358

Let us reaffirm our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for

the + resurrection of the dead, and the life of the world to come. Amen.

The People may kneel, as they are able, or remain seated.

The Prayers of the People *BCP 387*

Intercessor: “The Prayers of the People are taken from Form 3, which is found on page 387 of the Book of Common Prayer.”

Let us pray.

The People may kneel, as they are able, or remain seated.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the ✝ departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those in need of healing, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those who have died, especially [Names]; and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [Names]; and any others we might name in our hearts or aloud.

We pray for those who travel, especially [Names]; and any others we might name in our hearts or aloud.

In the St. Andrew's Cycle of Prayer, we pray for: our Lay Eucharistic Ministers, led by Joan McKeever; our Lay Eucharistic Visitors, led by Ellen Ross; our Nursery attendants; and our Outreach Committee, led by Jim McCollom.

In the Diocesan Cycle of Prayer, we pray for: St. Philip's Church in Ardmore, and for Ardmore Village in Ardmore.

In the Anglican Cycle of Prayer, we pray for: the Anglican Church of Melanesia, The Most Revd George Takeli, Archbishop of the Anglican Church of Melanesia, and Bishop of Central Melanesia

And we give thanks for the many blessings of this life:

We join in thanksgiving with [*Names*]; and any others we might name in our hearts or aloud.

And in thanksgiving for [*Names*]; and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your age. The funds contributed are added to the clergy discretionary fund.

The Minister concludes with the following collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession & Absolution BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People may **stand**, as they are able, or remain seated.*

The Peace

The peace of the Lord be always with you.
And also with you.

*The People may greet one another in the name of the Lord.
Afterwards they may be **seated**.*

Greetings & Announcements

The Offertory

Ascribe to the Lord the honor due his Name'
bring offerings and come into his courts.

Organ Voluntary

Communion
– César Franck

*The People may **stand**, as they are able, or remain seated.*

The Presentation of Our Alms & Oblations

Praise God from whom all blessings flow; Praise Him all creatures here below; Alleluia, alleluia! Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. O praise him, O praise him, Alleluia, alleluia, alleluia!

The Great Thanksgiving *BCP 361*
Eucharistic Prayer A

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.

Proper Preface for the Resurrection But chiefly are we bound
to praise you for the glorious resurrection of
your Son Jesus Christ our Lord; for he is the
true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world. By his
death he has destroyed death, and by his rising
to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the
company of heaven, who for ever sing this
hymn to proclaim the glory of your Name:

“Holy, Holy, Holy Lord”

– Lance Massey

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of you glory;
Hosanna in the highest.
✦ Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🚩

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🚩 🚩 🚩

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🚩



Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✝ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN! 🙏

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but

deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread & “Lamb of God”

– Lance Massey

Priest Alleluia. Christ our Passover
is sacrificed for us;

People **Therefore let us keep the feast.
Alleluia.**

Priest Lamb of God,

People **you take away the sins of the
world; have mercy on us.**

Lamb of God,

**you take away the sins of the
world; have mercy on us.**

Lamb of God,

**you take away the sins of the
world; Grant us peace.**

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

- ❖ *All persons who seek God are invited to receive Holy Communion.*
- ❖ *To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. **Gluten-free wafers are available**; make your request known to the Minister administering the Bread.*
- ❖ *To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.*
- ❖ *If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.*
- ❖ *If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.*
- ❖ *Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that is difficult to remove.*

Hymn 304

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love

in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Sending the Lay Eucharistic Visitors

In the Name of God, we send you forth
bearing these holy gifts, that those to
whom you go may share with us in the
communion of Christ's Body and Blood;
for though we are many, we share one
Bread and one Cup. Amen.

The People may kneel, as they are able, or remain seated.

Prayer of Thanksgiving *BCP 366*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People may **stand**, as they are able, or remain seated.*

Hymn 432

O praise ye the Lord!
Praise him in the height;
rejoice in his word,
ye angels of light;

ye heavens, adore him
by whom ye were made,
and worship before him,
in brightness arrayed.

O praise ye the Lord!
Praise him upon earth,
in tuneful accord,
all ye of new birth;
praise him who hath brought you
his grace from above,
praise him who hath taught you
to sing of his love.

O praise ye the Lord!
All things that give sound;
each jubilant chord
re-echo around;
loud organs, his glory
forth tell in deep tone,
and sweet harp, the story
of what he hath done.

O praise ye the Lord!
Thanksgiving and song
to him be outpoured
all ages along!
For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

The Dismissal

Grant, O Lord God, that what we have heard with our ears, and said and sung with our lips, we may believe in our hearts, and practice in our lives; for Jesus Christ's sake. **Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Caprice

(from *Suite on the Second Psalm Tone*)

– Louis-Nicolas Clérambault

Introductions to the Bible Readings

Acts 11:1–18

In this reading from the story of the early church, followers of Jesus living in Judea and Jerusalem are astonished to learn of the conversion of Gentiles as Peter tells them of his heavenly vision and how the Holy Spirit fell upon the new believers. The vision helped Peter understand that the observance of food laws and the like was not essential for discipleship.

Psalm 148

The whole of creation and all peoples join together in praise of the Lord.

Revelation 21:1–6

In this lesson John the Seer has a vision of the renewal of all creation and of the new Jerusalem as the city in which God will abide with redeemed humanity. The old order has passed away and death is no more, neither pain nor the causes of distress and sadness. Christ in victory, the Alpha and Omega, promises living water to any who thirst.

John 13:31–35

In our gospel lesson Jesus speaks to his disciples on the night that he is to be betrayed and handed over to death. Yet his dying as the Son of Man will also be the way that God is glorified—both because of Jesus' sacrifice on behalf of others and because of his resurrection and victory over the power of death. Jesus' disciples will now be known by their following of his new commandment — that they love one another with the same sacrificial love he has shown them.