

The Seventh Sunday in Easter, Year C
June 2, 2019 8:00 AM Worship
The Holy Eucharist, Rite 1

Welcome to
St. Andrew's
Episcopal Church
STILLWATER, OKLAHOMA



An Affirming Church

St. Andrew's Episcopal Church

516 W. Third Ave., Stillwater, OK

74074 :: (405) 372-3357

www.SaintAndrewsChurch.org

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants. Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t expect anyone to do anything they’re not comfortable doing or incapable of doing.

Additionally, **the responses which the congregation makes** are shown in bold text. And in case you were wondering, this symbol ✚ is placed in the worship booklet at places where it would be appropriate to make the sign of the

Cross. Finally, this little bell icon  serves to remind the Acolyte when to ring the Sanctus Bells, which are used during the Eucharistic Prayer to emphasize and call attention to particular moments in the liturgy; this practice dates from the 15th century.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website: www.SaintAndrewsChurch.org

Childcare is provided from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to **silence your cell phones** and other electronic devices. Thanks!

Entrance of the Ministers

*The People may **stand**, as they are able, or remain seated.*

Opening Sentences

BCP 323

✝ Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

“Glory be to God on High” *BCP 324*

Glory be to God on high, and on earth
Peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high † in the glory of God the Father. Amen.

Collect of the Day

The Lord be with you.
And with thy spirit.
Let us pray.

The People may kneel, as they are able, or remain seated.

O God, the King of glory, you have exalted thine only Son Jesus Christ with great triumph to thy kingdom in heaven: We beseech thee, leave us not comfortless, but send us thine

Holy Ghost to comfort us, and exalt us to the same place where our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The People may be seated.

Readings from Scripture

ACTS 16:16-34

A reading from The Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These

men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were

baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

Thanks be to God.

PSALM 97

Let us recite this portion of the psalter responsively by the whole verse.

1. The Lord is King; let the earth rejoice; let the multitude of the isles be glad.
2. **Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.**
3. A fire goes before him and burns up his enemies on every side.
4. **His lightnings light up the world; the earth sees it and is afraid.**
5. The mountains melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth.
6. **The heavens declare his righteousness, and all the peoples see his glory.**

7. Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods.
8. **Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.**
9. For you are the Lord, most high over all the earth; you are exalted far above all gods.
10. **The Lord loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked.**
11. Light has sprung up for the righteous, and joyful gladness for those who are truehearted.
12. **Rejoice in the Lord, you righteous, and give thanks to his holy Name.**

REVELATION 22:12-14, 16-17, 20-21

A reading from The Revelation to John.

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my

angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.
Thanks be to God.

*The People may **stand**, as they are able, or remain seated.*

JOHN 17:20-26

The Holy Gospel of our Lord Jesus Christ according to John.
Glory be to thee, O Lord.

✝ Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and

have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

*Once the Minister has entered the pulpit and invoked the Holy Trinity,
the People may be **seated** for the sermon.*

Following the sermon, a few moments of silent reflection are observed.

*Afterwards, the People may **stand**, as they are able, or remain seated.*

The Nicene Creed

BCP 326

Let us reaffirm our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

The People may kneel, as they are able, or remain seated.

The Prayers of the People *BCP 328*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers — especially Michael our Presiding Bishop, Edward our Bishop, Jim & Jeff our priests — that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land — especially the President of the United States, the Members of Congress, and the Justices of the Supreme Court — that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Let us pray for our own needs and those of others.

We pray for those in need of healing, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those who have ✝ died, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those who travel, especially [*Names*]; and any others we might name in our hearts or aloud.

In the St. Andrew's Cycle of Prayer, we pray for: our Acolytes, led by Brad Rickelman; our Altar Guild, led by Renee Bodine; our Audio Team, led by Jay Boyington; and our Choir and Music Ministry, led by Gerry Frank and Blake Watson.

In the Diocesan Cycle of Prayer, we pray for: St. John's Church in Durant, St. Peter's Church in Coalgate, and St. Barnabas Church in Poteau.

In the Anglican Cycle of Prayer, we pray for: The Anglican Church of Mexico, The Most Revd Francisco Moreno, Presiding Bishop of The Anglican Church of Mexico, and Bishop of Northern Mexico.

And we give thanks for the many blessings of this life:

We join in thanksgiving with [*Names*]; and any others we might name in our hearts or aloud.

And in thanksgiving for [*Names*]; and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your age. The funds contributed are added to the clergy discretionary fund.

The Celebrant concludes with the following collect.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Confession & Absolution *BCP 331*

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✚ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

John 2:1-2

*The People may **stand**, as they are able, or remain seated.*

The Peace

The peace of the Lord be always with you.
And with thy spirit.

*The People may greet one another with a sign of peace.
Afterwards, they may be **seated**.*

Greetings & Announcements

The Offertory

Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts.

*The People may **stand**, as they are able, or remain seated.*

The Presentation

All things come of thee, O Lord,
and of thine own have we given thee.
Amen.

The Great Thanksgiving *BCP 340* *Eucharistic Prayer II*

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God.

Proper Preface for the Resurrection But chiefly are we bound
to praise thee for the glorious resurrection of

thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. † Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The People may kneel, as they are able, or remain seated.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanks-

giving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled + with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

- ❖ *All persons who seek God are invited to receive Holy Communion.*
- ❖ *To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. **Gluten-free wafers are available**; make your request known to the Minister administering the Bread.*
- ❖ *To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.*
- ❖ *If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.*
- ❖ *If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.*

❖ *Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that is difficult to remove.*

Sending out the Lay Eucharistic Visitors

In the Name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood; for though we are many, we share one Bread and one Cup. Amen.

*The People may **kneel**, as they are able, or remain seated.*

Prayer of Thanksgiving *BCP 339*

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly

beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*The People may **stand**, as they are able, or remain seated.*

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Departure of the Ministers.

Introduction to the Bible Readings.

Acts 16:16–34

This reading tells of the imprisonment of Paul and Silas after Paul had healed a slave girl who was possessed by a spirit. An earthquake opens the doors of the prison, but Paul takes the occasion to convert the jailer and his family. This is among a series of many adventures that happened to Paul in his missionary work. It illustrates both his fortitude and the manner in which he seized every opportunity to spread the gospel.

Psalms 97

A hymn to the awesome Lord and Ruler who brings the fire of judgment and light for the righteous.

Revelation 22:12–14, 16–17, 20–21

In his final vision John the Seer pictures the glorious Lord Jesus coming to judge and to save. Blessed are those who have washed their robes by sharing in the sufferings of the one who is both David's offspring and Lord. He is the brightest star of heaven. The bride, which is the church, joins with the Spirit and all others who take their part in calling, "Come!" The passage closes with one of Christianity's oldest prayers: "Amen. Come, Lord Jesus!"

John 17:20–26

In our gospel Jesus prays for the unity of his present and future disciples with the Father and himself. This is the closing of what has been called Jesus' high-priestly prayer. The unity for which he asks reaches deeper than outward signs or human comprehension. It is the oneness of the Father's love in the Son and of the Son in the Father. This love Jesus has made known and it indwells his followers. Their unity will be a witness to the world. Jesus prays that his disciples may behold and share in the glory given to him through the Father's love before the world began.