

The Seventh Sunday of Easter, Year C
June 2, 2019 10:30 AM Worship
The Holy Eucharist, Rite 2

Welcome to
St. Andrew's
Episcopal Church
STILLWATER, OKLAHOMA



An Affirming Church

Worship in the Episcopal Church

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants. Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t expect anyone to do anything they’re not comfortable doing or incapable of doing.

Additionally, **the responses which the congregation makes** are shown in bold text. And in case you were wondering, this symbol **✝** is placed in the worship booklet at places where it would be appropriate to make the sign of the Cross. Finally, this little bell icon **🔔** serves to remind the Acolyte when to ring the Sanctus Bells, which are used during the Eucharistic Prayer to emphasize and call attention to

particular moments in the liturgy; this practice dates from the 15th century.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website: www.SaintAndrewsChurch.org

Childcare is provided from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to **silence your cell phones** and other electronic devices. Thanks!



Organ Prelude

Basso Ostinato: “Father, We Thank Thee Who
Hast Planted”

– James Biery

*After the Prelude, the People may **stand**, as they are able,
or remain seated.*

Hymn 450

All hail the power of Jesus' Name!

Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!

Crown him, ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!

Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!

Ye heirs of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all!

Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him Lord of all!

Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

The Opening Acclamation *BCP 355*

✦ Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all
desires known, and from you no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. **Amen.**

“Glory to God” – *Lance Massey*

Priest Glory to God in the highest,
People **and peace to his people on earth.**
 Lord God, heavenly King,

**almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, + in the
glory of God the Father.**

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

The People may kneel, as they are able, or remain seated.

O God, the King of glory, you have exalted
your only Son Jesus Christ with great
triumph to your kingdom in heaven: Do not
leave us comfortless, but send us your Holy
Spirit to strengthen us, and exalt us to that
place where our Savior Christ has gone before;

who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The People may be seated.

Readings from Holy Scripture

ACTS 16:16-34

A reading from The Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd

joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he

and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

Thanks be to God.

PSALM 97

Let us recite this portion of the psalter responsively by the whole verse.

1. The Lord is King; let the earth rejoice; let the multitude of the isles be glad.
2. **Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.**
3. A fire goes before him and burns up his enemies on every side.
4. **His lightnings light up the world; the earth sees it and is afraid.**
5. The mountains melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth.
6. **The heavens declare his righteousness, and all the peoples see his glory.**
7. Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods.

8. Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.

9. For you are the Lord, most high over all the earth; you are exalted far above all gods.

10. The Lord loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked.

11. Light has sprung up for the righteous, and joyful gladness for those who are truehearted.

12. Rejoice in the Lord, you righteous, and give thanks to his holy Name.

REVELATION 22:12-14, 16-17, 20-21

A reading from The Revelation to John.

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.
Thanks be to God.

*The People may **stand**, as they are able, or remain seated.*

Hymn 302, v 1

Father, we thank thee who hast planted
thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus thy Son to us imparts.

JOHN 17:20-26

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory to you, Lord Christ.

✦ Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may

they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 302, v 2

Watch o'er thy Church, O Lord, in mercy,
save it from evil, guard it still,
perfect it in thy love, unite it,
cleansed and conformed unto thy will.

The Sermon

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon.*

Following the sermon, a few moments of silent reflection are observed.

*Afterwards, the People may **stand**, as they are able, or remain seated.*

The Nicene Creed

BCP 358

Let us reaffirm our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the world to come. Amen.

The People may kneel, as they are able, or remain seated.

The Prayers of the People *BCP 387*

Intercessor: “The Prayers of the People are taken from Form 3, which is found on page 387 of the Book of Common Prayer.”

Let us pray.

The People may kneel, as they are able, or remain seated.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the ✝ departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those in need of healing, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those who have died, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [*Names*]; and any others we might name in our hearts or aloud.

We pray for those who travel, especially [*Names*]; and any others we might name in our hearts or aloud.

In the St. Andrew's Cycle of Prayer, we pray for: our Acolytes, led by Brad Rickelman; our Altar Guild, led by Renee Bodine; our Audio Team, led by Jay Boyington; and our Choir and Music Ministry, led by Gerry Frank and Blake Watson.

In the Diocesan Cycle of Prayer, we pray for: St. John's Church in Durant, St. Peter's

Church in Coalgate, and St. Barnabas Church in Poteau.

In the Anglican Cycle of Prayer, we pray for:
The Anglican Church of Mexico, The Most Revd Francisco Moreno, Presiding Bishop of The Anglican Church of Mexico, and Bishop of Northern Mexico.

And we give thanks for the many blessings of this life:

We join in thanksgiving with [*Names*]; and any others we might name in our hearts or aloud.

And in thanksgiving for [*Names*]; and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your age. The funds contributed are added to the clergy discretionary fund.

The Minister concludes with the following collect.

Almighty and eternal God, ruler of all things
in heaven and earth: Mercifully accept the
prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord.
Amen.

The Confession & Absolution BCP 360

Let us confess our sins against God and our
neighbor.

Most merciful God, we confess that we
have sinned against you in thought,
word, and deed, by what we have done,
and by what we have left undone. We
have not loved you with our whole heart;
we have not loved our neighbors as
ourselves. We are truly sorry and we
humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and
forgive us; that we may delight in your
will, and walk in your ways, to the glory
of your Name. **Amen.**

Almighty God have mercy on you, **+** forgive
you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by
the power of the Holy Spirit keep you in eternal
life. **Amen.**

*The People may **stand**, as they are able, or remain seated.*

The Peace

The peace of the Lord be always with you.
And also with you.

*The People may greet one another in the name of the Lord.
Afterwards they may be **seated**.*

Greetings & Announcements

The Offertory

Ascribe to the Lord the honor due his Name'
bring offerings and come into his courts.

Organ Voluntary

Meditation
– Austin Lovelace

*The People may **stand**, as they are able, or remain seated.*

The Presentation of Our Alms & Oblations

**Praise God from whom all blessings
flow; Praise Him all creatures here
below; Alleluia, alleluia! Praise Him
above, ye heavenly host; Praise Father,
Son, and Holy Ghost. O praise him, O
praise him, Alleluia, alleluia, alleluia!**

The Great Thanksgiving *BCP 361*

Eucharistic Prayer A

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.

Proper Preface for the Resurrection But chiefly are we bound
to praise you for the glorious resurrection of
your Son Jesus Christ our Lord; for he is the
true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world. By his
death he has destroyed death, and by his rising
to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the
company of heaven, who for ever sing this
hymn to proclaim the glory of your Name:

“Holy, holy, holy Lord”

– Lance Massey

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of you glory;
Hosanna in the highest.
✦ Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.**

The People may kneel, as they are able, or remain seated.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🙏

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🙏 🙏 🙏

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🎧



Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✝️ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is

yours, Almighty Father, now and for ever.
AMEN! 📣

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread & “Lamb of God”

– Lance Massey

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Priest Lamb of God,

People **you take away the sins of the world; have mercy on us.**

**Lamb of God,
you take away the sins of the
world; have mercy on us.**

**Lamb of God,
you take away the sins of the
world; Grant us peace.**

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

- ❖ *All persons who seek God are invited to receive Holy Communion.*
- ❖ *To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. **Gluten-free wafers are available**; make your request known to the Minister administering the Bread.*
- ❖ *To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.*
- ❖ *If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.*

- ❖ *If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.*
- ❖ *Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that is difficult to remove.*

Hymn 483

The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty victor's brow.

The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal Light;

the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know.

To them the cross with all its shame,
with all its grace is given;
their name, an everlasting name;
their joy, the joy of heaven.

They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.

The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Sending the Lay Eucharistic Visitors

In the Name of God, we send you forth
bearing these holy gifts, that those to
whom you go may share with us in the
communion of Christ's Body and Blood;
for though we are many, we share one
Bread and one Cup. Amen.

The People may kneel, as they are able, or remain seated.

Prayer of Thanksgiving *BCP 366*

Let us pray.

Almighty and everliving God, we thank
you for feeding us with the spiritual
food of the most precious Body and
Blood of your Son our Savior Jesus
Christ; and for assuring us in these holy
mysteries that we are living members of
the Body of your Son, and heirs of your
eternal kingdom. And now, Father, send
us out to do the work you have given us
to do, to love and serve you as faithful
witnesses of Christ our Lord. To him, to

you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People may **stand**, as they are able, or remain seated.*

Hymn 542

Christ is the world's true Light,
its Captain of salvation,
the Daystar clear and bright
of every race and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord
all shall forsake their fear,

to ploughshare beat the sword,
to pruning-hook the spear.

One Lord, in one great Name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

The Dismissal

Grant, O Lord God, that what we have heard
with our ears, and said and sung with our
lips, we may believe in our hearts, and practice
in our lives; for Jesus Christ's sake. **Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Variation on
“Father, We Thank Thee Who Hast Planted”
– Grant Hellmers

Introductions to the Bible Readings

Acts 16:16–34

This reading tells of the imprisonment of Paul and Silas after Paul had healed a slave girl who was possessed by a spirit. An earthquake opens the doors of the prison, but Paul takes the occasion to convert the jailer and his family. This is among a series of many adventures that happened to Paul in his missionary work. It illustrates both his fortitude and the manner in which he seized every opportunity to spread the gospel.

Psalms 97

A hymn to the awesome Lord and Ruler who brings the fire of judgment and light for the righteous.

Revelation 22:12–14, 16–17, 20–21

In his final vision John the Seer pictures the glorious Lord Jesus coming to judge and to save. Blessed are those who have washed their robes by sharing in the sufferings of the one who is both David's offspring and Lord. He is the brightest star of heaven. The bride, which is the church, joins with the Spirit and all others who take their part in calling, "Come!" The passage closes with one of Christianity's oldest prayers: "Amen. Come, Lord Jesus!"

John 17:20–26

In our gospel Jesus prays for the unity of his present and future disciples with the Father and himself. This is the closing of what has been called Jesus' high-priestly prayer. The unity for which he asks reaches deeper than outward signs or human comprehension. It is the oneness of the Father's love in the Son and of the Son in the Father. This love Jesus has made known and it indwells his followers. Their unity will be a witness to the world. Jesus prays that his disciples may behold and share in the glory given to him through the Father's love before the world began.