

The First Sunday after the Epiphany, Year C
January 13, 2019 *10:30 AM Worship*
The Holy Eucharist, Rite Two

WELCOME TO
Saint Andrew's
Episcopal Church
STILLWATER, OKLAHOMA



An Affirming Church

About This Worship Service

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants.

Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t want you to do anything you’re uncomfortable doing or incapable of doing. Additionally, the responses which the congregation makes are shown in bold text.

Brief introductions to the Bible readings can be found on the last page.

If you have any questions about anything you see going on, please don’t hesitate to ask anyone sitting near you. Or, you can call the

church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website:

www.SaintAndrewsChurch.org

Childcare is normally provided during the school year from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to silence your cell phones and other electronic devices. Thanks!

Organ Prelude

Partita on “Songs of Thankfulness and Praise”
– Johann Pachelbel

The Congregation may stand.

Hymn 76

On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.

Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.

For thou art our salvation, Lord,
our refuge, and our great reward;
without thy grace we waste away
like flowers that wither and decay.

To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.

All praise, eternal Son, to thee,
whose advent doth thy people free;
whom with the Father we adore
and Holy Spirit evermore.

✝ Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

“Glory to God” – Lance Massey

Priest Glory to God in the highest,
People **and peace to his people on earth.**
Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.

**For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, † in the
glory of God the Father.**

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

The Congregation may kneel.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Congregation may be seated.

Readings from Holy Scripture

ISAIAH 43:1-7

A reading from the book of the prophet Isaiah.

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth — everyone who is called by my name, whom I created for my glory, whom I formed and made."

The word of the Lord.

Thanks be to God.

PSALM 29

Let us recite this portion of the psalter responsively by the whole-verse.

1. Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.
2. **Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.**
3. The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.
4. **The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**
5. The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
6. **He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**
7. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.
8. **The voice of the Lord makes the oak trees writhe, and strips the forests bare.**

9. And in the temple of the Lord all are crying,
“Glory!”
10. **The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.**
11. The Lord shall give strength to his people;
the Lord shall give his people the blessing of
peace.

ACTS 8: 14-17

A reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The word of the Lord.

Thanks be to God.

The Congregation may stand.

Hymn 121, vv 1-3

Stanzas 1-3 before the Gospel; stanza 4 afterwards.

Christ, when for us you were baptized,
God's Spirit on you came,
as peaceful as a dove and yet
as urgent as a flame.

God called you his beloved Son,
called you his servant true,
sent you his kingdom to proclaim,
his holy will to do.

Straightway and steadfast until death
you then obeyed his call
freely as Son of Man to serve
and give your life for all.

Baptize us with your Spirit, Lord,
your cross on us be signed,
that, likewise in God's service we
may perfect freedom find.

LUKE 3:15-17, 21-22

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Christ.

+ As the people were filled with expectation,
and all were questioning in their hearts
concerning John, whether he might be the

Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 121, v 4

Stanzas 1-3 before the Gospel; stanza 4 afterwards.

Baptize us with your Spirit, Lord,
your cross on us be signed,
that, likewise in God’s service we
may perfect freedom find.

The Sermon

Once the Minister has entered the pulpit and invoked the Holy Trinity, the Congregation may be seated.

Following the Sermon, a few moments of silence are observed.

The Nicene Creed

BCP 358

Let us reaffirm our faith.

The Congregation may stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People BCP 387

Intercessor: “The Prayers of the People are taken from Form 3, which is found on page 387 of the Book of Common Prayer.”

Let us pray.

The Congregation may kneel.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the † departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Finally, we pray for our own needs and those of others.

We pray for those in need of healing, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those who have ✝ died, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those who travel, especially [*Names*] and any others we might name in our hearts or aloud.

In the St. Andrew's Cycle of Prayer, we pray for: those who care for our Gardens & Grounds, led by Herb Rhea, Junior Warden; our Greeters and Ushers, organized by the weekly Vestry Person of the Day; our Hospitality and Parish Life committee, led by Anne Bowen; and for our Lay Readers, led by Joan McKeever.

In the Diocesan Cycle of Prayer, we pray for: St. Mary's Church in Edmond, and St. Mary's School in Edmond.

In the Anglican Cycle of Prayer, we pray for: Pray for the Anglican Church of Australia, The Most Rev'd Philip Leslie Freier,

Archbishop of Melbourne & Primate of Australia.

And we give thanks for the many blessings of this life:

We join in thanksgiving with [*Names*], and any others we might name in our hearts or aloud.

And in thanksgiving for [*Names*], and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your age. The funds contributed are added to the clergy discretionary fund.

The Celebrant concludes with the following collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Congregation may stand.

The Peace

The peace of the Lord be always with you.
And also with you.

The Ministers and People may greet one another in the name of the Lord.

Afterwards, they may be seated.

Greetings & Announcements

The Offertory

Ascribe to the Lord the honor due his name;
bring offerings and come into his courts.

Organ Voluntary

Communion
– Jacques-Nicolas Lemmens

The Congregation may stand.

Presentation of Our Alms

Praise God
from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, alleluia!
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
O praise him, O praise him,
Alleluia, alleluia, alleluia!

The Great Thanksgiving BCP 367

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the Epiphany **Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.**

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

“Holy, Holy, Holy Lord”

– Lance Massey

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of you glory;
Hosanna in the highest.
✝ Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.**

The Congregation may kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 🎄

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🎄 🎄 🎄

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🎄



Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✝ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN! 🚩

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

& "Lamb of God" – [Lance Massey](#)

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Priest Lamb of God,
People **you take away the sins of the world; have mercy on us.**

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; Grant us peace.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

- ❖ *All persons who seek God are invited to receive Holy Communion.*
- ❖ *To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. **Gluten-free wafers are available**; make your request known to the Minister administering the Bread.*
- ❖ *To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.*

- ❖ *If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.*
- ❖ *If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.*
- ❖ *Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that is difficult to remove.*

Hymn 120

The sinless one to Jordan came,
and in the river shared our stain;
God's righteousness he thus fulfilled,
and chose the path his Father willed.

Uprising from the waters there,
the Father's voice did then declare
that Christ, the Son of God, had come
to lead his scattered people home.

Above him see the heavenly Dove,
the sign of God the Father's love,
now by the Holy Spirit shed
upon the Son's anointed head.

How blest that mission then begun
to heal and save a race undone!
Straight to the wilderness he goes
to wrestle with his people's foes.

O Christ, may we baptized from sin,
go forth with you a world to win:
grant us the Holy Spirit's power
to shield us in temptation's hour.

On you may all your people feed,
and know you are the Bread indeed,
who gives eternal life to those
that with you died, and with you rose.

Sending Out Our Lay Eucharistic Visitors

In the Name of God, we send you forth
bearing these holy gifts, that those to
whom you go may share with us in the
communion of Christ's Body and Blood;
for though we are many, we share one
Bread and one Cup. Amen.

Prayer of Thanksgiving BCP 366

Let us pray.

The Congregation may kneel.

Almighty and everliving God, we thank you
for feeding us with the spiritual food of the
most precious Body and Blood of your Son our
Savior Jesus Christ; and for assuring us in these
holy mysteries that we are living members of
the Body of your Son, and heirs of your eternal

kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Congregation may stand.

Hymn 135

Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,

in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
thy transfigured glory saw.
When from there thou leddest them
steadfast to Jerusalem,
cross and Easter Day attest
God in man made manifest.

The Dismissal

Grant, O Lord God, that what we have heard
with our ears, and said and sung with our
lips, we may believe in our hearts, and practice
in our lives; for Jesus Christ's sake. **Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

Organ Postlude

The Rejoicing: Con Moto
(from The Royal Fireworks Music)
– George Frideric Handel

Introductions to the Bible Readings

Isaiah 42:1-7

In this reading we hear of the mission of the Lord's servant, the one whom God has chosen to bring forth justice and salvation.

Psalms 29

The majesty of God is described in the likeness of a mighty thunderstorm.

Acts 8:14-17

In this reading we hear of the spread of the early church as converts are received from among the Samaritans.

Luke 3:15-17, 21-22

Our gospel is the story of Jesus' baptism. Some people expected that John the Baptist might be the Christ, but he points to a yet mightier one to come whose baptism will be decisive.