

The Second Sunday after the Epiphany  
January 14, 2018 8:00 AM Worship  
The Holy Eucharist: Rite One

*Welcome to*  
**St. Andrew's**  
**Episcopal Church**  
STILLWATER, OKLAHOMA



## *About This Worship Service*

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants.

If you are new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t want you to do anything you’re uncomfortable doing or incapable of doing. Additionally, the responses which the congregation makes are shown in bold text.

Brief introductions to the Bible readings can be found towards the back of this worship booklet.

If you have any questions about anything you see going on, please don’t hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website:

[www.SaintAndrewsChurch.org](http://www.SaintAndrewsChurch.org)

Childcare is provided from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we’re glad you’ve joined us for worship! While you’re waiting for the service to begin, please take a moment to silence your cell phones and other electronic devices. Thanks!

# The Entrance of the Ministers

*The Congregation may stand.*

## The Opening Acclamation

BCP 323

✝ Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

## The Summary of the Law

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## “Glory be to God”

BCP 324

**G**lory be to God on high, and on earth peace, good will towards men.

**We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.**

**Thou that takes away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, + art most high in the glory of God the Father. Amen.**

## The Collect of the Day

The Lord be with you.  
**And with thy spirit.**  
Let us pray.

*The Congregation may kneel.*

**A**lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

*The Congregation may be seated.*

## Readings from Holy Scripture

1 SAMUEL 3: 1-10

A reading from the first book of Samuel.

**N**ow the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to

Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The word of the Lord.

**Thanks be to God.**

PSALM 139: 1-5, 12-17

Let us read this portion of the psalter responsively by the whole-verse.

1. Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
2. **You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**
3. Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
4. **You press upon me behind and before \*  
and lay your hand upon me.**
5. Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
12. **For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**
13. I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
14. **My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.**

15. Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
16. **How deep I find your thoughts, O God! \***  
**how great is the sum of them!**
17. If I were to count them,  
they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

1 CORINTHIANS 6: 12-20

A reading from St. Paul's first letter  
to the Christians in Corinth.

“**A**ll things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The word of the Lord.  
**Thanks be to God.**

*The Congregation may stand.*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory be to thee, O Lord.**

✝ Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

## The Sermon

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the Congregation may be seated.*

*Following the sermon, a few moments of silence are observed. Afterwards, the Congregation may stand for the Creed.*

## The Nicene Creed

BCP 326

Let us reaffirm our faith.

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from**

**Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

BCP 328

Let us pray for the whole state of Christ's Church and the world.

*The Congregation may kneel.*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers – especially Michael our Presiding Bishop, Edward our Bishop, and Jim and Jeff our priests – that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence,

they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land – especially the President of the United States, the Members of Congress, and the Justices of the Supreme Court – that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants ✚ departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Andrew and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Finally, we pray for our own needs, and those of others.

We pray for those in need of healing, especially [*Name*] and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those who have ✚ died, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those who travel, especially [*Names*] and any others we might name in our hearts or aloud.

In the Diocesan Cycle of Prayer, we pray for: St. Mary's Church, Edmond, and St. Mary's School, Edmond.

In the Anglican Cycle of Prayer, we pray for: The Anglican Church of Australia, and especially the Diocese of Melbourne, The Most Revd Philip Leslie Freier, Archbishop of Melbourne & Primate of Australia.

And we give thanks for the many blessings of this life.

We join in thanksgiving with [*Names*], and any others we might name in our hearts or aloud.

And in thanksgiving for [*Names*], and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week, and invite them to come forward for a special prayer.

*The birthday tradition at St. Andrew's is that when you come forward for your prayer, you may if you wish place in the birthday cross an amount of money in coins equal to your age. The funds contributed is added to the clergy discretionary fund.*

**G**rant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Confession of Sin

BCP 331

Let us humbly confess our sins unto Almighty God.

**M**ost merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✚ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1<sup>st</sup> Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1<sup>st</sup> John 2:1-2*

*The Congregation may stand.*

## The Peace

The peace of the Lord be always with you.  
**And with thy spirit.**

*The Ministers and People may greet one another in the name of the Lord. Afterwards, the Congregation may be seated.*

## Greetings and Announcements

### The Offertory

**A**scribe to the Lord the honor due his Name; bring offerings and come into his courts.

*The Congregation may stand for the Presentation.*

## The Presentation

**All things come of thee, O Lord,  
And of thine own have we given thee.**

### The Great Thanksgiving *Eucharistic Prayer II*

BCP 340

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Preface of the Epiphany* Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✚ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The Congregation may kneel.*

**All glory be to thee, O Lord our God, for that thou didst create Heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our**

nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled **+** with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

**B**y whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN!**

## The Lord's Prayer

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## The Invitation to Communion

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

*All persons who seek God are invited to receive Holy Communion.*

*To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. **Gluten-free wafers are available**; make your request known to the Minister administering the Bread.*

*To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.*

*If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.*

*If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.*

*Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that can be difficult to remove.*

## Sending our the Lay Eucharistic Visitors

**I**n the Name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood; for though we are many, we share one Bread and one Cup. Amen.

The Prayer of Thanksgiving

BCP 339

Let us pray.

*The Congregation may kneel.*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us there-by of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellow-ship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

# The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## The Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

## The Departure of the Ministers

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### Introductions to the Bible Readings

#### **1 Samuel 3: 1-10**

In our opening lesson we hear how Samuel learns that it is the Lord who is calling to him. Three times the boy Samuel misunderstands and thinks that it is his mentor Eli summoning him during the night. Finally Eli realizes it must be the Lord, and tells Samuel to be ready for the prophetic word that will be spoken to him.

#### **Psalm 139: 1-6, 13-18**

With marvelous wisdom God alone perceives the heights and depths of life.

#### **1 Corinthians 6: 12-20**

In this lesson Paul is required to criticize a misguided understanding of Christian freedom that has been adopted by some of the Corinthians. “All things are permitted me,” is what some are saying, and evidently then interpreting their freedom in Christ to mean that they are so “spiritual” they can join with a prostitute without doing any harm. But our bodies, Paul contends, like all the rest of us, have now been dedicated to Christ. They are temples of the Holy Spirit through which we may glorify God.

#### **John 1: 43-51**

Our gospel is the story of Philip and Nathaniel becoming disciples of Jesus. Nathaniel first doubts that the one whom Moses foretold could come from the virtually unknown town of Nazareth. But Jesus astounds Nathaniel by telling him what normal sight could not have disclosed. He then promises Nathaniel that he will have his own still greater vision, a heavenly revelation of the Son of Man as an intermediary between heaven and earth.