

The Second Sunday after the Epiphany
January 14, 2018 10:30 AM Worship
The Holy Eucharist, Rite Two

Welcome to
St. Andrew's
Episcopal Church
STILLWATER, OKLAHOMA



About This Worship Service

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants.

Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t want you to do anything you’re uncomfortable doing or incapable of doing. Additionally, the responses which the congregation makes are shown in bold text.

Brief introductions to the Bible readings can be found on the last page. If you have any questions about anything you see going on, please don’t hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website:
www.SaintAndrewsChurch.org

Childcare is provided from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery. Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to silence your cell phones and other electronic devices. Thanks!

Organ Prelude

Trio and Fughetta on
“The People Who in Darkness Walked”
– Austin Lovelace

The Congregation may stand.

Hymn 126

The people who in darkness walked
have seen a glorious light;
on them broke forth the heavenly dawn
who dwelt in death and night.

To hail thy rising, Sun of life,
the gathering nations come,
joyous as when the reapers bear
their harvest treasures home.

To us the promised Child is born,
to us the Son is given;
him shall the tribes of earth obey,
and all the hosts of heaven.

His name shall be the Prince of Peace
for evermore adored,
the Wonderful, the Counselor,
the mighty God and Lord.

His power increasing still shall spread,
his reign no end shall know;
justice shall guard his throne above,
and peace abound below.

The Opening Acclamation BCP 355

+ Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and
for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all
desires known, and from you no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

“Glory to God”

See the white card in the pew rack for the music.

Priest Glory to God in the highest,

People **and peace to his people on earth.
Lord God, heavenly King, almighty
God and Father, we worship you,
we give you thanks, we praise you
for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated at
the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are**

**the Most High, Jesus Christ, with
the Holy Spirit, † in the glory of
God the Father. Amen.**

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

The Congregation may kneel.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Congregation may be seated.

The Readings from Holy Scripture

1 SAMUEL 3: 1-10

A reading from the first book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out,

and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

The word of the Lord.

Thanks be to God.

PSALM 139: 1-5, 12-17

Let us read this portion of the psalter responsively by the whole-verse.

1. Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

2. **You trace my journeys and my resting-places and are acquainted with all my ways.**
3. Indeed, there is not a word on my lips, but you, O Lord, know it altogether.
4. **You press upon me behind and before and lay your hand upon me.**
5. Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
12. **For you yourself created my inmost parts; you knit me together in my mother's womb.**
13. I will thank you because I am marvelously made; your works are wonderful, and I know it well.
14. **My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.**
15. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.
16. **How deep I find your thoughts, O God! how great is the sum of them!**
17. If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

1 CORINTHIANS 6: 12-20

A reading from St. Paul's first letter to the Christians in Corinth.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The word of the Lord.

Thanks be to God.

The Congregation may stand.

Hymn 535

*Stanzas 1-3 before the Gospel;
stanza 4 afterwards.*

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

JOHN 1: 43-51

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory be to thee, O Lord.

✝ Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law

and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

Once the Minister has entered the pulpit and invoked the Holy Trinity, the Congregation may be seated.

Following the sermon, a few moments of silence are observed. Afterwards, the Congregation may stand for the Creed.

The Nicene Creed

BCP 358

Let us reaffirm our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✚ resurrection of the dead, and the life of the world to come. Amen.

Intercessor: The Prayers of the People are taken from Form 4, which is found on page 388 of the Book of Common Prayer.

The Congregation may kneel.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have ✝ died, that your will for them may be fulfilled; and we pray that we may share with Blessed Andrew and all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Let us pray for our own needs and those of others:

We pray for those in need of healing, especially [Names], and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [Names], and any others we might name in our hearts or aloud.

We pray for those who have ✝ died, especially [Names], and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [Names], and any others we might name in our hearts or aloud.

We pray for those who travel, especially [Names], and any others we might name in our hearts or aloud.

In the Diocesan Cycle of Prayer, we pray for: St. Mary's Church, Edmond, and St. Mary's School, Edmond.

In the Anglican Cycle of Prayer, we pray for: The Anglican Church of Australia, and especially the Diocese of Melbourne, The Most Revd Philip Leslie Freier, Archbishop of Melbourne & Primate of Australia.

And we give thanks for the many blessings of this life:

We join in thanksgiving with [*Names*], and any others we might name in our hearts or aloud.

And in thanksgiving for [*Names*], and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your age. The funds contributed are added to the clergy discretionary funds which are used to provide assistance to those in need.

The Celebrant concludes with the following collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Then the Minister stands and says

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Congregation may stand.

The Peace

The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord. Afterwards, the Congregation may be seated.

Greetings & Announcements

The Offertory

Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts.

Organ Voluntary

Prelude on “You, Lord, We Praise in Songs of Celebration”

– Heinrich Scheidemann

The Congregation may stand.

The Presentation of Our Alms

Praise God from whom all blessings flow;

Praise Him all creatures here below;

Alleluia, alleluia!

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

O praise him, O praise him,

Alleluia, alleluia, alleluia!

The Great Thanksgiving BCP 361

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface of the Epiphany

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

“Holy, Holy, Holy Lord”

See the white card in the pew rack for the music.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of you glory;
Hosanna in the highest.
✚ Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.**

The Congregation may kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had

fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🎄

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🎄 🎄 🎄

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🎄 🎄 🎄

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✝ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!** 🚩

The Lord's Prayer

BCP 364

And now,
as our Savior Christ has taught us,
we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread & “Lamb of God”

See the white card in the pew rack for the music.

Priest Alleluia. Christ our Passover
is sacrificed for us;

People **Therefore let us keep the feast.
Alleluia.**

Priest Lamb of God,

People **you take away the sins of the world;
have mercy on us.**

Lamb of God,

**you take away the sins of the world;
have mercy on us.**

Lamb of God,

**you take away the sins of the world;
Grant us peace.**

The Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All persons who seek God are invited to receive Holy Communion.

To receive the Bread, extend your palms, one crossed over the other, upwards towards the

*Minister, and a wafer will be placed into your hands. **Gluten-free wafers are available;** make your request known to the Minister administering the Bread.*

To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.

If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.

If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.

Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that can be difficult to remove.

Hymn 319

You, Lord, we praise in songs of celebration
for this feast of our salvation.

Here at your table every life you nourish;
by your grace we all may flourish.

Kyrie eleison.

In the light of your Incarnation
all creation

knows the love of God,
and in you finds release
that we all might live in peace.

Kyrie eleison.

You, Lord, in our stead to the grave descended
when by sin our life was ended.

No greater love than this to you could bind us;
daily still your mercies find us.

Kyrie eleison.

Bind our hearts as one we implore you,
who adore you
and confess your Name.

Thus may we ever be
yours in peace and unity.

Kyrie eleison.

Sending our the Lay Eucharistic Visitors

In the Name of God, we send you forth
bearing these holy gifts, that those to
whom you go may share with us in the
communion of Christ's Body and Blood; for
though we are many, we share one Bread
and one Cup. Amen.

Prayer of Thanksgiving [BCP 365](#)

Let us pray.

The Congregation may kneel.

Eternal God, heavenly Father, you have
graciously accepted us as living
members of your Son our Savior Jesus
Christ, and you have fed us with spiritual
food in the Sacrament of his Body and
Blood. Send us now into the world in peace,
and grant us strength and courage to love

and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you this day, and remain with you always. **Amen.**

Hymn 477

All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine.
Alleluia!

Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought;
and by thy death was God's salvation wrought.
Alleluia!

Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary.
Alleluia!

Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the Name to which all knees shall bow.
Alleluia!

Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored.
Alleluia! Amen.

The Dismissal

Grant, O Lord God, that what we have heard
with our ears, and said and sung with our lips,
we may believe in our hearts, and practice in our
lives; for Jesus Christ's sake. **Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

Organ Postlude

Praeambulum in F
– Heinrich Scheidemann

Introductions to the Bible Readings

1 Samuel 3: 1-10

In our opening lesson we hear how Samuel learns that it is the Lord who is calling to him. Three times the boy Samuel misunderstands and thinks that it is his mentor Eli summoning him during the night. Finally Eli realizes it must be the Lord, and tells Samuel to be ready for the prophetic word that will be spoken to him.

Psalm 139: 1-6, 13-18

With marvelous wisdom God alone perceives the heights and depths of life.

1 Corinthians 6: 12-20

In this lesson Paul is required to criticize a misguided understanding of Christian freedom that has been adopted by some of the Corinthians. “All things are permitted me,” is what some are saying, and evidently then interpreting their freedom in Christ to mean that they are so “spiritual” they can join with a prostitute without doing any harm. But our bodies, Paul contends, like all the rest of us, have now been dedicated to Christ. They are temples of the Holy Spirit through which we may glorify God.

John 1: 43-51

Our gospel is the story of Philip and Nathaniel becoming disciples of Jesus. Nathaniel first doubts that the one whom Moses foretold could come from the virtually unknown town of Nazareth. But Jesus astounds Nathaniel by telling him what normal sight could not have disclosed. He then promises Nathaniel that he will have his own still greater vision, a heavenly revelation of the Son of Man as an intermediary between heaven and earth.