

The Fifth Sunday after the Epiphany, Year C
February 10, 2019 *10:30 AM Worship*
The Holy Eucharist, Rite Two

WELCOME TO
Saint Andrew's
Episcopal Church
STILLWATER, OKLAHOMA



An Affirming Church

About This Worship Service

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants.

Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t want you to do anything you’re uncomfortable doing or incapable of doing. Additionally, the responses which the congregation makes are shown in bold text.

Brief introductions to the Bible readings can be found on the last page.

If you have any questions about anything you see going on, please don’t hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website:

www.SaintAndrewsChurch.org

Childcare is normally provided during the school year from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to silence your cell phones and other electronic devices. Thanks!

Music Note

John Stainer's (1840-1901) anthem *God So Loved the World* comes from his oratorio *The Crucifixion*. Intended to be accessible for Anglican parish choirs (Stainer was Anglican himself), it received its premier in this month 132 years ago, in the year of its completion, 1887. Although the composer himself dismissed the piece as "rubbish," it remains a staple of Anglican church music, including here at St. Andrew's.

The Kyrie comes from Mozart's shortest mass setting, his *Missa Brevis* in D minor. *Missae breves* generally differ from conventional masses in that they do not include the complete text of the Mass Ordinary. The Lenten mass by Mozart,

however, is classified as such due to its extreme brevity, clocking in at about 15 minutes total – even less when considering that the mass opened a Lenten 40-hour vigil and would not have included its Gloria.

Piet Post (1919-1979), the composer of today's organ prelude, studied in Amsterdam and served as a church musician in the Netherlands throughout his life. Following the second World War, he was a leader in the movement to renew the use of music based upon hymn tunes. His Fantasy consists of a declamatory Introduction and Finale, with variations on the hymn tune sandwiched between them.

Organ Prelude

Fantasy on the Hymn “Holy, Holy, Holy”
– Piet Post

The People may stand, as they are able.

Hymn 362

Holy, holy, holy! Lord God Almighty!
Early in the morning
our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim
falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy!
Though the darkness hide thee,
though the sinful human eye
thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name,
in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Opening Sentences

BCP 355

✦ Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by

the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

“Glory to God” – Lance Massey

Priest Glory to God in the highest,
People **and peace to his people on earth.**
Lord God, heavenly King,
almighty God and Father, we
worship you, we give you
thanks, we praise you for your
glory.

Lord Jesus Christ, only Son of
the Father, Lord God, Lamb of
God, you take away the sin of the
world: have mercy on us; you
are seated at the right hand of
the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord, you
alone are the Most High, Jesus
Christ, with the Holy Spirit, † in
the glory of God the Father.

Collect of the Day

The Lord be with you.
And also with you.

Let us pray.

The People may kneel, as they are able.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated.

Readings from Holy Scripture

ISAIAH 6:1-8

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost,

for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord.
Thanks be to God.

PSALM 138

Hymnal S-411



1. I will give thanks to you, O Lord,
with my whole | **heart**; *
before the gods I will sing your | **praise**.
2. I will bow down toward your holy temple
and praise your | **Name**, *
because of your love and | **faithfulness**;
3. For you have glorified your | **Name** *
and your word above all | **things**.
4. When I called, you | **answered me**; *
you increased my strength with- | **in me**.

5. All the kings of the earth
will praise you, O | **Lord**, *
when they have heard the words
of your | **mouth**.
6. They will sing of the ways of the | **Lord**, *
that great is the glory of the | **Lord**.
7. Though the Lord be high,
he cares for the | **lowly**; *
he perceives the haughty from a- | **far**.
8. Though I walk in the midst of trouble,
you keep me | **safe**; *
you stretch forth your hand
against the fury of my enemies;
your right hand shall | **save me**.
9. The Lord will make good
his | **purpose for me**; *
O Lord, your love endures for ever;
do not abandon the works of your | **hands**.

1 CORINTHIANS 15:1-15

A reading from St. Paul's first letter to the Christians in Corinth.

Iwould remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I

proclaimed to you — unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

Thanks be to God.

The People may stand, as they are able.

Hymn 686

Stanzas 1-2 before the Gospel; stanza 3 afterwards.

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

LUKE 5:1-11

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

✚ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners

with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be seated.

Following the Sermon, a few moments of silence are observed.

The Nicene Creed

BCP 358

Let us reaffirm our faith.

The People may stand, as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People BCP 387

Intercessor: “The Prayers of the People are taken from Form 3, which is found on page 387 of the Book of Common Prayer.”

Let us pray.

The People may kneel, as they are able.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the ✚ departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Finally, we pray for our own needs and those of others.

We pray for those in need of healing, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those who have ✝ died, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [*Names*] and any others we might name in our hearts or aloud.

We pray for those who travel, especially [*Names*] and any others we might name in our hearts or aloud.

In the St. Andrew's Cycle of Prayer, we pray for: those who care for our Gardens & Grounds, led by Herb Rhea, Junior

Warden; our Greeters and Ushers, organized by the weekly Vestry Person of the Day; our Hospitality and Parish Life committee, led by Anne Bowen; and for our Lay Readers, led by Joan McKeever.

In the Diocesan Cycle of Prayer, we pray for: Emmanuel Church in Shawnee, and St. Andrew's Mission Church in Tacuarembó, Uruguay.

In the Anglican Cycle of Prayer, we pray for: the Anglican Church of Canada, The Most Revd Frederick Hiltz, Primate of the Anglican Church of Canada.

And we give thanks for the many blessings of this life:

We join in thanksgiving with [*Names*], and any others we might name in our hearts or aloud.

And in thanksgiving for [*Names*], and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your age. The funds contributed are added to the clergy discretionary fund.

The Celebrant concludes with the following collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People may stand, as they are able.

The Peace

The peace of the Lord be always with you.
And also with you.

The Ministers and People may greet one another in the name of the Lord.

Afterwards, they may be seated.

Greetings & Announcements

The Offertory

Ascribe to the Lord the honor due his name;
bring offerings and come into his courts.

Offertory Anthem

“Kyrie eleison” from Missa Brevis in d minor
– Wolfgang A. Mozart (1756-1791)

Latin Text

Kyrie eleison

Christe eleison

Kyrie eleison

English Translation

Lord have Mercy

Christ have Mercy

Lord have Mercy

The Congregation may stand, as they are able.

Presentation of Our Alms

Praise God from whom all blessings flow; Praise Him all creatures here below; Alleluia, alleluia! Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. O praise him, O praise him, Alleluia, alleluia, alleluia!

The Great Thanksgiving [BCP 367](#)

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the Epiphany **Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.**

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

“Holy, Holy, Holy Lord”

– Lance Massey

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of you glory;
Hosanna in the highest.
✦ Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.**

The People may kneel, as they are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken

through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 🏴

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🏴 🏴 🏴

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🏴 🏴 🏴

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✚ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN! 🎒

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom

come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread
& “Lamb of God” – [Lance Massey](#)**

Priest Alleluia. Christ our Passover
is sacrificed for us;

People **Therefore let us keep the feast.
Alleluia.**

Priest Lamb of God,

People **you take away the sins of the
world; have mercy on us.**

**Lamb of God,
you take away the sins of the
world; have mercy on us.**

**Lamb of God,
you take away the sins of the
world; Grant us peace.**

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

- *All persons who seek God are invited to receive Holy Communion.*
- *To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. **Gluten-free wafers are available**; make your request known to the Minister administering the Bread.*
- *To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.*
- *If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.*
- *If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.*
- *Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that is difficult to remove.*

Choral Anthem

“God so Loved the World”
– John Stainer (1840-1901)

God so loved the world that he sent his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

God so loved the world that he sent his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

God so loved the world.

Hymn 706

In your mercy, Lord, you called me,
taught my sin-filled heart and mind,
else this world had still enthralled me,
and to glory kept me blind.

Lord, I did not freely choose you
till by grace you set me free;
for my heart would still refuse you
had your love not chosen me.

Now my heart sets none above you,
for your grace alone I thirst,
knowing well, that if I love you,
you, O Lord, have loved me first.

Sending Out Our Lay Eucharistic Visitors

In the Name of God, we send you forth
bearing these holy gifts, that those to
whom you go may share with us in the
communion of Christ's Body and Blood;
for though we are many, we share one
Bread and one Cup. Amen.

Prayer of Thanksgiving [BCP 366](#)

Let us pray.

The People may kneel, as they are able.

Almighty and everliving God, we
thank you for feeding us with the
spiritual food of the most precious Body
and Blood of your Son our Savior Jesus
Christ; and for assuring us in these holy
mysteries that we are living members of
the Body of your Son, and heirs of your
eternal kingdom. And now, Father,
send us out to do the work you have
given us to do, to love and serve you as
faithful witnesses of Christ our Lord. To

him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People may stand, as they are able.

Hymn 535

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.

The great congregation
his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,

fall down on their faces,
and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

The Dismissal

Together, let us pray:

**Grant, O Lord God, that what we have
heard with our ears, and said and
sung with our lips, we may believe in
our hearts, and practice in our lives; for
Jesus Christ's sake. Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

Organ Postlude

The Rejoicing
– Charles Callahan

Introductions to the Bible Readings

Isaiah 6:1-8

Our first reading is Isaiah's vision of the Lord
and his prophetic commission. The earthly

temple becomes an icon for the temple in heaven. Isaiah is purged of his guilt and sin and responds to the Lord's call. The church hears in the thrice holy song of the Seraphim an anticipation of its praise of God as Father, Son, and Holy Spirit.

Psalm 138

A hymn of praise and thanksgiving to the Lord on high, who has saved his servant and cares for the lowly.

1 Corinthians 15:1-11

Paul reminds the Corinthians of his basic proclamation concerning the Lord's resurrection. All these things happened according to the scriptures. Beginning with a manifestation to Cephas, Paul recounts six appearances of the risen Lord to his followers. The last, which must have taken place several years after the others, gave this former persecutor of the church his commission as an apostle.

Luke 5:1-11

Our Gospel is the story of the calling of Simon Peter, together with the brothers James and John, to be disciples of Jesus. This happens by the Lake of Gennesaret, or Galilee. Jesus amazes Peter by showing him where he can catch a great haul of fish. Peter pours out his

feelings of unworthiness, but from now on,
Jesus tells him, he will be catching men.