

The Last Sunday after the Epiphany  
February 11, 2018      8:00 AM Worship  
The Holy Eucharist: Rite One

*Welcome to*  
**St. Andrew's**  
**Episcopal Church**  
STILLWATER, OKLAHOMA



# *About This Worship Service*

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants.

If you are new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t want you to do anything you’re uncomfortable doing or incapable of doing. Additionally, the responses which the congregation makes are shown in bold text.

Brief introductions to the Bible readings can be found towards the back of this worship booklet.

If you have any questions about anything you see going on, please don’t hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website:

[www.SaintAndrewsChurch.org](http://www.SaintAndrewsChurch.org)

Childcare is provided from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to silence your cell phones and other electronic devices. Thanks!

# The Entrance of the Ministers

*The Congregation may stand.*

## The Opening Acclamation BCP 323

**+** Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

**A**lmighty God, unto whom all hearts are open,  
All desires known, and from whom no secrets  
are hid: Cleanse the thoughts of our hearts by the  
inspiration of thy Holy Spirit, that we may  
perfectly love thee, and worthily magnify thy holy  
Name; through Christ our Lord. **Amen.**

## The Summary of the Law

**H**ear what our Lord Jesus Christ saith: Thou  
shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind. This is  
the first and great commandment. And the second  
is like unto it: Thou shalt love thy neighbor as  
thyself. On these two commandments hang all the  
Law and the Prophets.

“Glory be to God” BCP 324

**G**lory be to God on high, and on earth  
peace, good will towards men.

**We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.**

**Thou that takes away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, † art most high in the glory of God the Father. Amen.**

## The Collect of the Day

The Lord be with you.  
**And with thy spirit.**  
Let us pray.

*The Congregation may kneel.*

**S**et us free, O God, from the bondage of our sins, and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Congregation may be seated.*

## Readings from Holy Scripture

2 KINGS 2: 1-12

A reading from the second book of the Kings.

**W**hen the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the

water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

**Thanks be to God.**

### PSALM 50: 1-6

Let us read this portion of the psalter responsively by the whole-verse.

1. The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.
2. **Out of Zion, perfect in its beauty, God reveals himself in glory.**
3. Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

- 4. He calls the heavens and the earth from above to witness the judgment of his people.**
5. “Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice.”
- 6. Let the heavens declare the rightness of his cause; for God himself is judge.**

2 CORINTHIANS 4: 3-6

A reading from St. Paul’s second letter to the Christians in Corinth.

**E**ven if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The word of the Lord.  
**Thanks be to God.**

*The Congregation may stand.*

## MARK 9: 2-9

The Holy Gospel of Our Lord Jesus Christ  
according to Mark.

**Glory be to thee, O Lord.**

✝ Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## The Sermon

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the Congregation may be seated.*

*Following the sermon, a few moments of silence are observed. Afterwards, the Congregation may stand for the Creed.*

## The Nicene Creed

BCP 326

Let us reaffirm our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has**

**spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✚ resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People BCP 328

Let us pray for the whole state of Christ's Church and the world.

*The Congregation may kneel.*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers – especially Michael our Presiding Bishop, Edward our Bishop, and Jim and Jeff our priests – that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear

and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land – especially the President of the United States, the Members of Congress, and the Justices of the Supreme Court – that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants ✚ departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Andrew and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Finally, we pray for our own needs, and those of others.

We pray for those in need of healing, especially [Name] and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [Names] and any others we might name in our hearts or aloud.

We pray for those who have ✝ died, especially [Names] and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [Names] and any others we might name in our hearts or aloud.

We pray for those who travel, especially [Names] and any others we might name in our hearts or aloud.

In the Diocesan Cycle of Prayer, we pray for: Emmanuel, Shawnee; St. Andrew's, Mission Church, Tacuarembó, Uruguay.

In the Anglican Cycle of Prayer, we pray for: The Anglican Church of Canada; The Most Revd Frederick Hiltz, Primate of the Anglican Church of Canada.

And we give thanks for the many blessings of this life.

We join in thanksgiving with [Names], and any others we might name in our hearts or aloud.

And in thanksgiving for [*Names*], and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week, and invite them to come forward for a special prayer.

*The birthday tradition at St. Andrew's is that when you come forward for your prayer, you may if you wish place in the birthday cross an amount of money in coins equal to your age. The funds contributed is added to the clergy discretionary fund.*

**G**rant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Confession of Sin

BCP 331

Let us humbly confess our sins unto Almighty God.

**M**ost merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, **+** pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.  
**Amen.**

## The Comfortable Words

Hear the Word of God  
to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.  
*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1<sup>st</sup> Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1<sup>st</sup> John 2:1-2*

*The Congregation may stand.*

# The Peace

The peace of the Lord be always with you.  
**And with thy spirit.**

*The Ministers and People may greet one another  
in the name of the Lord. Afterwards, the  
Congregation may be seated.*

## Greetings and Announcements

### The Offertory

**A**scribe to the Lord the honor due his Name;  
bring offerings and come into his courts.

*The Congregation may stand for the  
Presentation.*

### The Presentation

**A**ll things come of thee, O Lord,  
and of thine own have we given thee.

The Great Thanksgiving **BCP 340**  
*Eucharistic Prayer II*

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Preface of the Epiphany*

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**H**oly, holy, holy, Lord God of Hosts:  
**H**eaven and earth are full of thy glory.  
**G**lory be to thee, O Lord Most High. †  
**B**lessed is he that cometh in the name of  
**t**he Lord. Hosanna in the highest.

*The Congregation may kneel.*

**A**ll glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his

precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled ✚ with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

**B**y whom, and with whom, and in whom, in the Unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.  
**AMEN!**

## The Lord's Prayer

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

# The Invitation to Communion

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

*All persons who seek God are invited to receive Holy Communion.*

*To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. **Gluten-free wafers are available;** make your request known to the Minister administering the Bread.*

*To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.*

*If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.*

*If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.*

*Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that can be difficult to remove.*

## Sending our the Lay Eucharistic Visitors

**I**n the Name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood; for though we are many, we share one Bread and one Cup. Amen.

Prayer of Thanksgiving BCP 339

Let us pray.

*The Congregation may kneel.*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us there-by of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellow-ship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## The Dismissal

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## The Departure of the Ministers

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### Introductions to the Bible Readings

#### **2 Kings 2:1-12**

From the Hebrew Bible we hear the story of the taking up of the prophet Elijah into heaven and the passing on of his power to Elisha. The narrative illustrates the great favor Elijah found in the eyes of the Lord as he is carried away in a chariot of fire. Elisha is first in despair and rends his clothing in mourning, yet realizes he himself has been chosen to offer continued prophetic vision to the people.

#### **Psalm 50: 1-6**

The psalm tells of the majestic and righteous God who requires true sacrifice and thanksgiving of the people.

## **2 Corinthians 4: 3-6**

In this lesson Paul proclaims that Christ is the very image of God, though not all can perceive this truth. This proclamation focuses on Jesus Christ as Lord, and Paul is captive to this message. As light shone forth from darkness in creation, so God has shone forth in the hearts of those to whom the light of the knowledge of God in Christ has been given.

## **Mark 9: 2-9**

Our gospel is the story of Jesus' transfiguration. The narrative draws upon themes and symbols from Israel's past and its hopes for the future. Moses and Elijah represent the law and the prophets, whose promises Jesus fulfills. The chosen disciples see divine glory reflected in Jesus' human person. A voice from the cloud declares that he is God's beloved Son.