

The 8th Sunday after Pentecost, Proper 10, Year B
July 15, 2018 10:30 AM Worship
The Holy Eucharist, Rite Two

Welcome to
St. Andrew's
Episcopal Church
STILLWATER, OKLAHOMA



About This Worship Service

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants.

Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t want you to do anything you’re uncomfortable doing or incapable of doing. Additionally, the responses which the congregation makes are shown in bold text.

Brief introductions to the Bible readings can be found on the last page.

If you have any questions about anything you see going on, please don’t hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website: www.SaintAndrewsChurch.org

Childcare is provided from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to silence your cell phones and other electronic devices. Thanks!

Prelude

Sunday Variations on “Amazing Grace”
– Kevin Norris

The Congregation may stand.

Hymn 492

Sing, ye faithful, sing with gladness,
wake your noblest, sweetest strain,
with the praises of your Savior
let his house resound again;
him let all your music honor,
and your songs exalt his reign.

Sing how he came forth from heaven,
bowed himself to Bethlehem's cave,
stooped to wear the servant's vesture,
bore the pain, the cross, the grave,

passed within the gates of darkness,
thence his banished ones to save.

So, he tasted death for mortals,
he, of humankind the head,
sinless one, among the sinful,
Prince of life, among the dead;
thus he wrought the full redemption,
and the captor captive led.

Now on high, yet ever with us,
from his Father's throne the Son
rules and guides the world he ransomed,
till the appointed work be done,
till he see, renewed and perfect,
all things gathered into one.

Opening Sentences

BCP 355

✝ Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom,
now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through
Christ our Lord. **Amen.**

“Glory to God in the Highest”

– Lance Massey

Priest
People

Glory to God in the highest,
and peace to his people on earth.
**Lord God, heavenly King, almighty
God and Father, we worship you, we
give you thanks, we praise you for
your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God, you
take away the sin of the world: have
mercy on us; you are seated at the
right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the
Holy Spirit, † in the glory of God the
Father.**

The Collect of the Day

BCP 357

The Lord be with you.
And also with you.
Let us pray.

The Congregation may kneel.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Congregation may be seated.

Readings from Holy Scripture

AMOS 7: 7-15

A reading from the book of the prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’ “

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel,

for it is the king's sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

The word of the Lord.

Thanks be to God.

PSALM 85: 8-13

Lector: “That portion of the psalter appointed to be read is from Psalm 85. Let us recite it responsively by the whole-verse.”

8. I will listen to what the Lord God is saying, for he is speaking peace to his faithful people, and to those who turn their hearts to him.
9. **Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.**
10. Mercy and truth have met together; righteousness and peace have kissed each other.
11. **Truth shall spring up from the earth, and righteousness shall look down from heaven.**
12. The Lord will indeed grant prosperity, and our land will yield its increase.
13. **Righteousness shall go before him, and peace shall be a pathway for his feet.**

EPHESIANS 1: 3-14

A reading from St. Paul's second letter to the Christians in Ephesus.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

Thanks be to God.

The Congregation may stand.

Hymn 615

Stanzas 1-2 before the Gospel; stanzas 3-5 afterwards.

“Thy kingdom come!” on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom’s day.

But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.

MARK 6: 14-29

The Holy Gospel of our Lord Jesus Christ
according to Mark.

Glory to you, Lord Christ.

✝ King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted

to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 615

Stanzas 1-2 before the Gospel; stanzas 3-5 afterwards.

And lo, already on the hills
the flags of dawn appear;

gird up your loins, ye prophet souls,
proclaim the day is near:

the day to whose clear-shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed;

when knowledge, hand in hand with peace,
shall walk the earth abroad;
the day of perfect righteousness,
the promised day of God.

The Sermon

Once the Minister has entered the pulpit and invoked the Holy Trinity, the Congregation may be seated.

The Nicene Creed

BCP 358

Let us reaffirm our faith.

The Congregation may stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the

power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✚ resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People BCP 387

Intercessor The Prayers of the People are taken from Form 3, which is found on page 387 of the Book of Common Prayer.

Let us pray.

The Congregation may kneel.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church
may truly and humbly serve you;

**That your Name may be glorified by all
people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your
Word and Sacraments.**

We pray for all who govern

and hold authority in the nations of the world;

**That there may be justice and peace on the
earth.**

Give us grace to do your will in all that we
undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief
or trouble;

**That they may be delivered from their
distress.**

Give to the ✝ departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into
joy;

**May we also come to share in your heavenly
kingdom.**

Let us pray for our own needs and those of others.

We pray for those in need of healing, especially [Names] and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [Names] and any others we might name in our hearts or aloud.

We pray for those who have died, especially [Names] and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [Names] and any others we might name in our hearts or aloud.

We pray for those who travel, especially [Names] and any others we might name in our hearts or aloud.

In the Diocesan Cycle of Prayer, we pray for: St. Matthew's Church in Sand Springs; and St. Bede's Church in Westport.

In the Anglican Cycle of Prayer, we pray for: The Anglican Church of Papua New Guinea, The Most Rev'd Allan Migi, Archbishop of Papua New Guinea.

And we give thanks for the many blessings of this life:

We join in thanksgiving with [Names], and any others we might name in our hearts or aloud.

And in thanksgiving for [*Names*], and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your age. The funds contributed are added to the clergy discretionary fund.

The Celebrant concludes with the following collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin & Absolution [BCP 360](#)

Let us confess our sins
against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Congregation may stand.

The Peace

The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Afterwards, they may be seated.

Greetings & Announcements

The Offertory

Ascribe to the Lord the honor due his name;
Bring offerings and come into his courts.

Organ Voluntary

Prelude on “Come, Thou Fount of Every Blessing”
– Kenneth Kosche

The Congregation may stand.

The Presentation of our Alms

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, alleluia!**

**Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
O praise him, O praise him,
Alleluia, alleluia, alleluia!**

The Great Thanksgiving

BCP 361

Eucharistic Prayer A

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface for The Lord's Day For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

“Holy, holy, holy Lord”

– Lance Massey

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of you glory;**

Hosanna in the highest.
✦ Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.

The Congregation may kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🎄

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🎄 🎄 🎄

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🎄 🎄 🎄

Therefore we proclaim the mystery of faith:
Christ has died.

**Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us **+** also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!** 🚩

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread & “Lamb of God”

– Lance Massey

Priest Alleluia. Christ our Passover
is sacrificed for us;

People **Therefore let us keep the feast.
Alleluia.**

Priest Lamb of God,

People **you take away the sins of the world;
have mercy on us.**

**Lamb of God,
you take away the sins of the world;
have mercy on us.**

**Lamb of God,
you take away the sins of the world;
Grant us peace.**

The Invitation to Communion

The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and
feed on him in your hearts by faith, with
thanksgiving.

The Communion of the People

- ❖ All persons who seek God are invited to receive Holy Communion.
- ❖ To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. Gluten-free wafers are

available; make your request known to the Minister administering the Bread.

- ❖ To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.
- ❖ If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.
- ❖ If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.
- ❖ Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that is difficult to remove.

Hymn 671

Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Sending Out Our Lay Eucharistic Visitors

In the Name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood; for though we are many, we share one Bread and one Cup. Amen.

Prayer of Thanksgiving

BCP 365

Let us pray.

The Congregation may kneel.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our

Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Congregation may stand.

Hymn 686

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

The Dismissal

Grant, O Lord God, that what we have heard with our ears, and said and sung with our lips, we may believe in our hearts, and practice in our lives; for Jesus Christ's sake. **Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Hornpipe in D Major
– John Dixon

Introductions to the Bible Readings

Amos 7: 7-15

In the first lesson Amos is given a vision of a plumb line, and he prophesies God's judgment regardless of the personal consequences. A plumb line hangs down and shows whether a wall is vertical. Israel's heart is out of line, and God is out of patience. The priest of the royal shrine at Bethel reports Amos's words to the king and tells him to prophesy elsewhere. Amos replies that he is not one of the official, professional prophets that do others' bidding. God has called him.

Psalms 85: 8-13

The psalm both celebrates and prays for the Lord's gracious favor, God's forgiveness, deliverance, and justice.

Ephesians 1: 3-14

In this reading Paul praises God for the glorious inheritance that has been ordained for those who are now the children of God. Redeemed by the sacrifice of Christ, our freedom from sin is made possible. Now we share in the mystery of God's plan to form a universal community in association with Christ. In all this we have the Holy Spirit as a kind of pledge or down payment for the fullness of the heritage to come.

Mark 6: 14-29

Our gospel story is of the death of John the Baptist by order of King Herod. John the Baptist's preaching sharply criticized Herod for his marriage to Herodias, who had been the wife of Herod's brother Philip. Herod was intrigued and also fearful of John, but at a banquet at which Herodias's daughter performed, the king rashly promised the girl whatever request she might make. At her mother's prompting, the girl asks for the head of John the Baptist. John's fearlessness, Herodias's brutality, and Herod's expediency thus intersect and lead to John's martyrdom.