

*The 17<sup>th</sup> Sunday after Pentecost, Proper 19, Year B*  
*September 16, 2018* *10:30 AM Worship*  
*The Holy Eucharist, Rite Two*

WELCOME TO  
**St. Andrew's**  
**Episcopal Church**  
STILLWATER, OKLAHOMA



# About This Worship Service

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants.

Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t want you to do anything you’re uncomfortable doing or incapable of doing. Additionally, the responses which the congregation makes are shown in bold text.

Brief introductions to the Bible readings can be found on the last page.

If you have any questions about anything you see going on, please don’t hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website: [www.SaintAndrewsChurch.org](http://www.SaintAndrewsChurch.org)

Childcare is normally provided during the school year from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to silence your cell phones and other electronic devices. Thanks!

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## Organ Prelude

Versets on “The Church’s One Foundation”  
– Randolph Currie

The Congregation may stand.

## Hymn 525

The Church’s one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

Elect from every nation,  
yet one o’er all the earth,

her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.

O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

**+** Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## “Glory to God”

– Lance Massey

Priest  
People

Glory to God in the highest,  
**and peace to his people on earth.**  
**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the**

**Holy Spirit, ✚ in the glory of God the Father.**

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

The Congregation may kneel.

**O** God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Congregation may be seated.

## Readings from Holy Scripture

PROVERBS 1: 20-33

A reading from the book of Proverbs.

Wisdom cries out in the street;

in the squares she raises her voice.

At the busiest corner she cries out;

at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing  
and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;  
 I will make my words known to you.  
 Because I have called and you refused,  
 have stretched out my hand and no one heeded,  
 and because you have ignored all my counsel  
 and would have none of my reproof,  
 I also will laugh at your calamity;  
 I will mock when panic strikes you,  
 when panic strikes you like a storm,  
 and your calamity comes like a whirlwind,  
 when distress and anguish come upon you.  
 Then they will call upon me, but I will not answer;  
 they will seek me diligently, but will not find me.  
 Because they hated knowledge  
 and did not choose the fear of the Lord,  
 would have none of my counsel,  
 and despised all my reproof,  
 therefore they shall eat the fruit of their way  
 and be sated with their own devices.  
 For waywardness kills the simple,  
 and the complacency of fools destroys them;  
 but those who listen to me will be secure  
 and will live at ease, without dread of disaster.”

The word of the Lord.

**Thanks be to God.**

### PSALM 19



1. The heavens declare the glory of | **God**, \*  
 and the firmament shows his | **handiwork**.
2. One day tells its tale to an- | **other**, \*  
 and one night imparts knowledge to an- | **other**.

3. Although they have no words or | **language**, \*  
and their voices are not | **heard**,
4. Their sound has gone out into all | **lands**, \*  
and their message to the ends of the | **world**.
5. In the deep has he set a pavilion for the | **sun**; \*  
it comes forth like a bridegroom  
out of his chamber;  
it rejoices like a champion to run its | **course**.
6. It goes forth  
from the uttermost edge of the heavens  
and runs about to the end of it a- | **gain**; \*  
nothing is hidden from its burning | **heat**.
7. The law of the Lord is perfect  
and revives the | **soul**; \*  
the testimony of the Lord is sure  
and gives wisdom to the | **innocent**.
8. The statutes of the Lord are just  
and rejoice the | **heart**; \*  
the commandment of the Lord is clear  
and gives light to the | **eyes**.
9. The fear of the Lord is clean  
and endures for | **ever**; \*  
the judgments of the Lord are true  
and righteous alto- | **gether**.
10. More to be desired are they than gold,  
more than much fine | **gold**, \*  
sweeter far than honey,  
than honey in the | **comb**.
11. By them also is your servant en- | **lightened**, \*  
and in keeping them there is great re- | **ward**.
12. Who can tell how often he of- | **fends**? \*  
cleanse me from my secret | **faults**.

13. Above all,  
keep your servant from presumptuous sins;  
let them not get do- | **minion over me**; \*  
then shall I be whole and sound,  
and innocent of a great of- | **fense**.
14. Let the words of my mouth  
and the meditation of my heart  
be acceptable in your | **sight**, \*  
O Lord, my strength and my re- | **deemer**.

JAMES 3:1-12

A reading from the letter of James.

**N**ot many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue — a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the

likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord.

**Thanks be to God.**

The Congregation may stand.

## Hymn 675

Stanzas 1-4 before the Gospel; stanza 5 afterwards.

Take up your cross, the Savior said,  
if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me.

Take up your cross, let not its weight  
fill your weak spirit with alarm;  
his strength shall bear your spirit up,  
and brace your heart, and nerve your arm.

Take up your cross, heed not the shame,  
and let your foolish heart be still;  
the Lord for you accepted death  
upon a cross, on Calvary's hill.

Take up your cross, then, in his strength,  
and calmly every danger brave:  
it guides you to abundant life  
and leads to victory o'er the grave.

Take up your cross, and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

### MARK 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

✚ Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## The Sermon

Once the Minister has entered the pulpit and invoked the Holy Trinity, the Congregation may be seated.

Following the Sermon, a few moments of silence are observed.

## The Nicene Creed

BCP 358

Let us reaffirm our faith.

The Congregation may stand.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the**

**third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✚ resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

BCP 387

**Intercessor:** “The Prayers of the People are taken from Form 3, which is found on page 387 of the Book of Common Prayer.”

Let us pray.

**The Congregation may kneel.**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers  
of your Word and Sacraments.**

We pray for all who govern and hold authority in the  
nations of the world;  
**That there may be justice and peace on the  
earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief  
or trouble;  
**That they may be delivered from their  
distress.**

Give to the ✝ departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into  
joy;  
**May we also come to share in your heavenly  
kingdom.**

Let us pray for our own needs and those of others.

We pray for those in need of healing, especially  
[Names] and any others we might name in our  
hearts or aloud.

We pray for those with other cares and concerns,  
especially [Names] and any others we might  
name in our hearts or aloud.

We pray for those who have ✝ died, especially [Names] and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [Names] and any others we might name in our hearts or aloud.

We pray for those who travel, especially [Names] and any others we might name in our hearts or aloud.

In the Diocesan Cycle of Prayer, we pray for: St. Andrew's Church, Grove; and the Center for the Assistance of Infants and Families (CAIF), Ministry for Education & Welfare of Young Children, in the Diocese of Uruguay.

In the Anglican Cycle of Prayer, we pray for: The Province of the Episcopal Church of Sudan, The Most Rev'd Ezekiel Kumir Kondo, Archbishop of the Province of Sudan, and Bishop of Khartoum.

And we give thanks for the many blessings of this life:

We join in thanksgiving with [Names], and any others we might name in our hearts or aloud.

And in thanksgiving for [Names], and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your age. The funds contributed are added to the clergy discretionary fund.

The Celebrant concludes with the following collect.

**A**lmighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

**A**lmighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Congregation may stand.

# The Peace

The peace of the Lord be always with you.  
**And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Afterwards, they may be seated.

## Greetings & Announcements

### The Offertory

**A**scribe to the Lord the honor due his name;  
bring offerings and come into his courts.

### Offertory Anthem

"Thy Perfect Love"  
– John Rutter

Jesu, my love, my joy, my rest,  
Thy perfect love close in my breast.  
That I thee love and never rest;  
And make me love thee all things best,  
And wounde my heart in they love free,  
That I may reign in joy evermore with thee.

The Congregation may stand.

## Presentation of Our Alms

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Alleluia, alleluia!**

**Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!**

## The Great Thanksgiving

BCP 361

Eucharistic Prayer A

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface for the Lord's Day* For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**“Holy, Holy, Holy Lord”**

– Lance Massey

**Holy, holy, holy Lord,  
God of power and might,**

**heaven and earth are full of you glory;  
Hosanna in the highest.  
✦ Blessed is he who comes in  
the name of the Lord.  
Hosanna in the highest.**

The Congregation may kneel.

**H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🚩

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🚩 🚩 🚩

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🚩 🚩 🚩

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us + also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

**A**ll this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!** 🚩

## The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the

**kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread  
& “Lamb of God”** – Lance Massey

**Priest** Alleluia. Christ our Passover  
is sacrificed for us;

**People** **Therefore let us keep the feast.  
Alleluia.**

**Priest** Lamb of God,  
**People** **you take away the sins of the world;  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world;  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world;  
Grant us peace.**

**Invitation to Communion**

**T**he Gifts of God for the People of God. Take them  
in remembrance that Christ died for you, and  
feed on him in your hearts by faith, with  
thanksgiving.

**Communion of the People**

❖ All persons who seek God are invited to receive Holy  
Communion.

- ❖ To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. **Gluten-free wafers are available;** make your request known to the Minister administering the Bread.
- ❖ To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.
- ❖ If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.
- ❖ If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.
- ❖ Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that is difficult to remove.

## Choral Anthem

“O Holy Spirit, Lord of Grace”  
– Christopher Tye

O Holy Spirit, Lord of grace,  
Eternal source of love,  
Inflame, we pray, our inmost hearts  
With fire from heav'n above.

As thou dost join with holiest bonds  
The Father and the son,  
So fill us all with mutual love,  
And knit our hearts in one.

## Hymn 691

My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine!  
Now hear me while I pray,  
take all my guilt away;  
O let me from this day  
be wholly thine.

May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
O may my love to thee  
pure, warm, and changeless be,  
a living fire.

While life's dark maze I tread,  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day;  
wipe sorrow's tears away,  
nor let me ever stray  
from thee aside.

### Sending Out Our Lay Eucharistic Visitors

**I**n the Name of God, we send you forth  
bearing these holy gifts, that those to whom  
you go may share with us in the communion  
of Christ's Body and Blood; for though we are  
many, we share one Bread and one Cup.  
Amen.

Let us pray.

The Congregation may kneel.

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

**T**he peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Congregation may stand.

## Hymn 448

O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake.

For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.

For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.

For us to wicked men betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death;  
for us gave up his dying breath.

For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

All glory to our Lord and God  
for love so deep, so high, so broad;  
the Trinity whom we adore  
for ever and for evermore.

## The Dismissal

**G**rant, O Lord God, that what we have heard with  
our ears, and said and sung with our lips, we may  
believe in our hearts, and practice in our lives; for  
Jesus Christ's sake. **Amen.**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

# Organ Postlude

Agincourt Hymn (“O Love, How Deep”)  
– John Dunstable

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## Introductions to the Bible Readings

### **Proverbs 1:20-33**

Our opening lesson is an instructional poem in which Wisdom is personified as an attribute of God’s character and a virtue to be sought and possessed. Lady Wisdom actively seeks out those as yet unformed in character and strives to gain their attention, for she offers to lead them into the way of life and goodness. Those who scoff or refuse her instruction court calamity, but those who listen will dwell secure.

### **Psalm 19**

A hymn which glorifies the Creator God, with special praise for God’s law and a prayer for avoidance of sin.

### **James 3:1-12**

In this New Testament lesson the community is reminded that one who instructs others will be held to a high standard, and such a position should only be aspired to by those well-formed in faith. Of particular concern are habits of speech. The tongue is compared to a small rudder able to control a large ship at sea. There is great danger in an uncontrolled tongue, and many forms of careless speech are enumerated. The Christian must learn self-discipline in order that God may be glorified.

## **Mark 8:27-38**

In the gospel Peter recognizes that Jesus is the Christ, and Jesus then describes the true nature of the ministry of the Son of Man and what it means to follow in his way. The passage reminds us that during Jesus' lifetime and afterward there was speculation about his role. Some saw him as a kind of reembodiment of John the Baptist or another prophet. Peter is called "Satan" because his words are a temptation to turn away from the suffering and death which come before resurrection. Disciples must also learn that the true self and true life are found by those who will let themselves be lost for the sake of Jesus and the gospel.