

The 21st Sunday after Pentecost, Proper 23, Year B
October 14, 2018 *10:30 AM Worship*
The Holy Eucharist, Rite Two

WELCOME TO
St. Andrew's
Episcopal Church
STILLWATER, OKLAHOMA



About This Worship Service

Worship in the Episcopal Church is liturgical in nature; that is, we used a fixed “script” to guide us through a worship experience in which all are participants.

Although you may be new to a liturgical form of worship, much of the liturgy we use is ancient, some parts dating back to the first centuries following the life and ministry of Jesus; other parts, such as the Lord’s Prayer and parts of the Prayer of Consecration are original to Jesus himself.

This worship booklet contains everything you need to participate fully in this worship service, including suggestions for when it would be appropriate to stand, sit, or kneel; when it would be appropriate to “cross” oneself, etc. However, these are only suggestions and we don’t want you to do anything you’re uncomfortable doing or incapable of doing. Additionally, the responses which the congregation makes are shown in bold text.

Brief introductions to the Bible readings can be found on the last page.

If you have any questions about anything you see going on, please don’t hesitate to ask anyone sitting near you. Or, you can call the church office at (405) 372-3357. You can also call or text Fr. Jim Cook at (405) 780-5316. Or, you can visit our website: www.SaintAndrewsChurch.org

Childcare is normally provided during the school year from 9:15 AM through to the end of the 10:30 AM worship. You may ask an usher or greeter for directions to the nursery.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Make no mistake, we're glad you've joined us for worship! While you're waiting for the service to begin, please take a moment to silence your cell phones and other electronic devices. Thanks!

Organ Prelude

Prelude and Fugue in B-Flat Major
– J.S. Bach

The Congregation may stand.

Hymn 475

God himself is with us;
let us all adore him,
and with awe appear before him.
God is here within us;
souls in silence fear him,
humbly, fervently draw near him.
Now his own who have known
God, in worship lowly,
yield their spirits wholly.

Gladly, Lord, we offer
thine to be for ever,
soul and life and each endeavor.

Help us to surrender
earth's deceitful treasures,
pride of life, and sinful pleasures:
thou alone shalt be known
Lord of all our being,
life's true way decreeing.

Thou pervadest all things:
let thy radiant beauty
light mine eyes to see my duty.
As the tender flowers
eagerly unfold them,
to the sunlight calmly hold them,
so let me quietly
in thy rays imbue me;
let thy light shine through me.

Come, abide within me;
let my soul, like Mary,
be thine earthly sanctuary.
Come, indwelling Spirit,
with transfiguring splendor;
love and honor will I render.
Where I go here below,
let me bow before thee,
know thee, and adore thee.

Opening Sentences

BCP 355

+ Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and for
ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

“Glory to God”

– Lance Massey

Priest

People

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, ✚ in the glory of God the Father.

Collect of the Day

The Lord be with you.
And also with you.

Let us pray.

The Congregation may kneel.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Congregation may be seated.

Readings from Holy Scripture

JOB 23:1-9, 16-17

A reading from the book of Job.

Job said: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. “If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him.

God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

The word of the Lord.
Thanks be to God.

PSALM 22: 1-15



1. My God, my God, why have you for- | **saken me?**
and are so far from my cry
and from the words of my dis- | **truss?**
2. O my God, I cry in the daytime,
but you do not | **answer;** *
by night as well, but I find no | **rest.**
3. Yet you are the | **Holy One,**
enthroned upon the praises of | **Israel.**
4. Our forefathers put their | **trust in you;**
they trusted, and you de- | **livered them.**
5. They cried out to you and were de- | **livered;**
they trusted in you and were not put to | **shame.**
6. But as for me, I am a worm and no | **man,**
scorned by all and despised by the | **people.**
7. All who see me laugh me to | **scorn;**
they curl their lips and wag their heads, | **saying,**
8. “He trusted in the Lord; let him de- | **liver him;**
let him rescue him, if he de- | **lights in him.”**
9. Yet you are he who took me out of the | **womb,**
and kept me safe upon my mother’s | **breast.**
10. I have been entrusted to you
ever since I was | **born;**
you were my God
when I was still in my mother’s | **womb.**

11. Be not far from me, for trouble is | **near**,
and there is none to | **help**.
12. Many young bulls en- | **circle me**;
strong bulls of Bashan sur- | **round me**.
13. They open wide their | **jaws at me**,
like a ravening and a roaring | **lion**.
14. I am poured out like water;
all my bones are out of | **joint**;
my heart within my breast is melting | **wax**.
15. My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my | **mouth**;
and you have laid me in the dust of the | **grave**.

HEBREWS 4: 12-16

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.
Thanks be to God.

The Congregation may stand.

Hymn 711

Stanza 1 before the Gospel; stanza 2 afterwards.

Seek ye first the kingdom of God
and its righteousness,
and all these things shall be added unto you;
Allelu, alleluia!

Refrain
Alleluia, alleluia, alleluia!
Allelu, alleluia!

Ask, and it shall be given unto you,
seek, and ye shall find,
knock, and the door shall be opened unto you;
Allelu, alleluia! *Refrain*

MARK 10: 17-31

The Holy Gospel of our Lord Jesus Christ according
to Mark.

Glory to you, Lord Christ.

✚ As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor

your father and mother.” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Once the Minister has entered the pulpit and invoked the Holy Trinity, the Congregation may be seated.

Following the Sermon, a few moments of silence are observed.

The Nicene Creed

BCP 358

Let us reaffirm our faith.

The Congregation may stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✚ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

BCP 387

Intercessor: “The Prayers of the People are taken from Form 3, which is found on page 387 of the Book of Common Prayer.”

Let us pray.

The Congregation may kneel.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the ✝ departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those in need of healing, especially [Names] and any others we might name in our hearts or aloud.

We pray for those with other cares and concerns, especially [Names] and any others we might name in our hearts or aloud.

We pray for those who have ✝ died, especially [Names] and any others we might name in our hearts or aloud.

We pray for those serving in the Armed Forces, especially [Names] and any others we might name in our hearts or aloud.

We pray for those who travel, especially [Names] and any others we might name in our hearts or aloud.

In the Diocesan Cycle of Prayer, we pray for: our Diocesan Seminarians, and for the Iona School of Formation and Aspirancy Program.

In the Anglican Cycle of Prayer, we pray for: The Church in Wales, The Most Rev'd John Davies, Archbishop of Wales & Bishop of Swansea & Brecon.

And we give thanks for the many blessings of this life:

We join in thanksgiving with [Names], and any others we might name in our hearts or aloud.

And in thanksgiving for [Names], and any others we might name in our hearts or aloud.

We pray for those celebrating a birthday or wedding anniversary this week and invite them to come forward for a special prayer.

The birthday tradition at St. Andrew's is that when you come forward for your prayer, if you wish, you may place in the birthday cross an amount of money in coins equal to your age. The funds contributed are added to the clergy discretionary fund.

The Celebrant concludes with the following collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Congregation may stand.

The Peace

The peace of the Lord be always with you.
And also with you.

The Ministers and People may greet one another in the name of the Lord. Afterwards, they may be seated.

Greetings & Announcements

The Offertory

Ascribe to the Lord the honor due his name;
bring offerings and come into his courts.

Offertory Anthem

“Oculi Omnium”
– Charles Wood

Oculi omnium in te sperant Domine:
et tu das escam illorum in tempore opportuno.
Gloria tibi Domine. Amen

English Translation:

The eyes of all wait upon thee, O Lord;
and thou givest them their meat in due season.
Glory O Lord. Amen

The Congregation may stand.

Presentation of Our Alms

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, alleluia!
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
O praise him, O praise him,
Alleluia, alleluia, alleluia!**

The Great Thanksgiving

BCP 361

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface for the Lord's Day For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

“Holy, Holy, Holy Lord”

– Lance Massey

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of you glory;**

Hosanna in the highest.

**✠ Blessed is he who comes in
the name of the Lord.**

Hosanna in the highest.

The Congregation may kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🎖️

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🎖️ 🎖️ 🎖️

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🎖️ 🎖️ 🎖️

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us + also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!** 🚩

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

& “Lamb of God”

– Lance Massey

Priest Alleluia. Christ our Passover
is sacrificed for us;

People **Therefore let us keep the feast.
Alleluia.**

Priest Lamb of God,

People **you take away the sins of the world;
have mercy on us.**

Lamb of God,

**you take away the sins of the world;
have mercy on us.**

Lamb of God,

**you take away the sins of the world;
Grant us peace.**

Invitation to Communion

The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and
feed on him in your hearts by faith, with
thanksgiving.

Communion of the People

- ❖ All persons who seek God are invited to receive Holy Communion.
- ❖ To receive the Bread, extend your palms, one crossed over the other, upwards towards the Minister, and a wafer will be placed into your hands. [Gluten-free wafers are available;](#)

make your request known to the Minister administering the Bread.

- ❖ To receive the Wine, please assist in guiding the cup to your lips. Alternately, you may dip the wafer in the wine and place it in your mouth.
- ❖ If you wish to receive only a Blessing, cross your arms over your chest while kneeling or standing at the altar rail.
- ❖ If mobility-issues prevent you from coming to the Altar, Communion can be brought to you. Please alert the Greeter to your situation.
- ❖ Finally, it would be helpful if you blotted your lips of any lip balm or lipstick, as it leaves an oily and/or waxy residue on the linens that is difficult to remove.

Choral Anthem

Lift Thine Eyes to the Mountains From Elijah
– by Felix Mendelssohn

Lift thine eyes to the mountains,
whence cometh help.
Thy help cometh from the Lord,
the maker of heaven and earth.
He hath said, thy foot shall not be moved.
Thy keeper will never slumber.
Lift thine eyes, O lift thine eyes to the mountains,
whence cometh help.

Hymn 684

O for a closer walk with God,
a calm and heavenly frame,
a light to shine upon the road
that leads me to the Lamb!

Where is the blessedness I knew
when first I saw the Lord?
Where is the soul-refreshing view
of Jesus and his word?

Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast.

The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee.

So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

Sending Out Our Lay Eucharistic Visitors

In the Name of God, we send you forth
bearing these holy gifts, that those to whom
you go may share with us in the communion
of Christ's Body and Blood; for though we are
many, we share one Bread and one Cup.
Amen.

Let us pray.

The Congregation may kneel.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Congregation may stand.

Hymn 680

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

The Dismissal

**Grant, O Lord God, that what we have heard
with our ears, and said and sung with our
lips, we may believe in our hearts, and
practice in our lives; for Jesus Christ's sake.
Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

Organ Postlude

Toccata on “O God, Our Help in Ages Past”
– Paul Manz

Introductions to the Bible Readings

Job 23: 1-9, 16-17

In the continuing saga the much-besieged Job longs for a divine court from which he might seek redress and justice. He casts about on every side for God, but is met with a devastating absence of God’s presence. Though this reflection comes as a response to Job’s accusatory “friend” Eliphaz, it is in the nature of an interior monologue as his distress mounts and he is subjected to a pervading sense of isolation. Job believes in God’s justice, but is so bereft of any signs of its dawning that he thinks he would prefer entire darkness.

Psalms 22: 1-15

A psalm of lamentation and a plea for deliverance by one who feels deserted and pressed in on every side.

Hebrews 4: 12-16

The reading reminds us that the Lord’s word is active, probing the human heart and all creation, while we can yet boldly approach God’s throne because Jesus, our great high priest, has known our weaknesses and temptations. The first statement is a warning: God’s word, which God has spoken at the creation, through the scriptures, and personally in Jesus, is everywhere and makes judgment. But we now have a heavenly high priest, our brother, who

knows all about our life, and helps us to find God's mercy. The insistence that Jesus was without sin relies not on extensive knowledge of what he did not do, but on the memory of his positive dedication to God's will.

Mark 10: 17-31

In the gospel Jesus counsels a man to sell all for the benefit of the poor and follow him, and he then teaches how hard it is for those with riches to enter the kingdom. Disciples who now surrender much will receive back all manner of new relationships in the age to come. Jesus first refuses to let himself be called good since that description belongs to God alone. He then finds that the man has tried to live out his duties toward his neighbors in response to divine love. But the decision for discipleship must go beyond this. If the heart is divided by desires for worldly security, there is no way one can enter into the kingdom's loving justice. Yet by the power of God people can be converted and saved.