

Order of Service

for the

The Fifteenth Sunday
after Pentecost

September 1, 2024



St. Andrew's Church

An Episcopal Community

Holy Eucharist

10:30 *am*

*We are so glad you've joined us for worship!
While you are waiting for the service to begin,
as a courtesy to others, please take a moment
to silence your cell phones and other electronic
devices.*

Worship in the Episcopal Church is liturgical in nature; that is, we use *The Book of Common Prayer* to guide us through our worship. If you are new to a liturgical form of worship you will quickly recognize that the vast majority of our prayer and praise is drawn directly from the words of Holy Scripture itself. Many of the forms that we use are ancient, some parts dating back to the first centuries following the life and ministry of Jesus; all of them are inherited from generations of faithful Christians who have gathered to celebrate redemption in Jesus Christ.

This worship booklet contains everything you need to participate fully in this worship service. Throughout this booklet, the People's parts are indicated **in bold**. When you see this symbol **+** it indicates a moment where we traditionally make the sign of the Cross. At all times, we want you to feel at home here so you are not expected to do anything you are not capable of or comfortable doing.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you for help. You may also call the church office at (405) 372-3357 and our priest Fr. Michael Matkin would be happy to visit with you. We invite you to visit our website (www.saintandrewschurch.org) to sign up for our e-newsletter and to learn more information about our family of faith here at St. Andrew's.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Leading us in Worship today are:

Presider:	Fr. Michael Matkin
Preacher:	Fr. Michael Matkin
Music Director:	Renae Perry
Pianist:	Blake Hilligoss
Pianist (substitute)	Yuting Wang
Readers:	Joan McKeever, Jean Van DeLinder
Acolyte:	William Kiespert

THE HOLY EUCHARIST: RITE TWO

PROCESSIONAL HYMN 423
The People **standing** (as able).

“Immortal, invisible, God Only Wise”

Blue Hymnal

THE WORD OF GOD

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

BELMONT MASS BY CHRISTOPHER WALKER

Without dragging, in speech rhythm

G D G G D Am/C G

(Kbd) *mf*

Glory to God in the highest, and on earth peace to people of good will.

Em Am/C D C/E G

We praise you, we bless you, we a - dore you, we glorify you, we give you thanks for your great glory,

C G/B D G Em Am/C

Lord God, heav - en - ly King, O God, al - might - y Father. Lord Jesus Christ, Only Be - got - ten Son,

D Am/C Em C Em

p

Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

D G Bm Am/C C/E G

mp

have mer - cy on us; you take away the sins of the world, re - ceive our prayer;

C G/B D B Em *mf*

you are seated at the right hand of the Father, have mer - cy on us. For you a - lone are the

Am/C D C/E G C G/B

Holy One, you a - lone are the Lord, you alone are the Most High, Je - sus Christ,

D Bm Cmaj7 *rall. e cresc.* Am D Em Cmaj7 G

with the Ho - ly Spirit, in the glory of God the Father. A - men, a - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The People kneel (as able).

Celebrant: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The People sit.

THE LESSONS

Reader: A reading from the Song of Solomon.

(Song of Solomon 2:8-13)

The voice of my beloved!

Look, he comes,

leaping upon the mountains,

bounding over the hills.

My beloved is like a gazelle

or a young stag.

Look, there he stands

behind our wall,

gazing in at the windows,

looking through the lattice.
My beloved speaks and says to me:
"Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away."

Reader: The Word of the Lord.

People: Thanks be to God.

Reader: Let us recite this portion of the psalter responsively by whole verse. **PSALM 45:1-2, 7-10**

1 My heart is stirring with a noble song; let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.

2 You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.

7 Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.

8 Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.

9 All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.

10 Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

Reader: A reading from the letter of James.

(James 1:17-27)

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All standing (as able).

ALLELUIA

REFRAIN: 2x before verse. First time, Choir/Cantor. After, All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE: ALL

1. Speak, Lord, your servant is listening;

1. you have the words of ever - last - ing life. (1 Sm 3:9; Jn 6:68c)

Remain standing to receive the Gospel.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

(Mark 7:1-8, 14-15, 21-23)

People: Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honors me with their lips,
but their hearts are far from me;

in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON: FR. MICHAEL MATKIN

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon. Following the sermon, a few moments of silent reflection are observed.*

*All **standing** (as able).*

THE NICENE CREED

BCP 358

Let us stand and affirm our faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

As children of God, led by the Spirit, let us pray for the needs, hopes, and concerns of the world.

For peace from on high and for our salvation.

Glory and praise to you, O living God.

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Glory and praise to you, O living God.

For Sean our Presiding Bishop-elect, for Poulson our bishop, Michael our priest, Jeff our chaplain, and Jim our aspirant to Holy Orders. For all priests and deacons, for all who minister in Christ, and for all the holy people of God.

Glory and praise to you, O living God.

For this congregation of St. Andrew's, that our work and fellowship together may continue to glorify God's holy Name. In the Diocesan cycle of prayer, we pray for our sisters and brothers at St. Patrick's in Broken Arrow and the Anglican Center for Solidarity and Assistance Job Training Ministry in the Diocese of Uruguay. In the Anglican cycle of prayer we pray for Igreja Anglicana de Mocambique e Angola.

Glory and praise to you, O living God.

For the world and its leaders, our nation and its people.

Glory and praise to you, O living God.

For this creation, the handiwork of our God, that we may nurture it and use its gifts wisely.

Glory and praise to you, O living God.

For all who seek healing, especially _____,

for all who are in need, especially _____,
for those who are suffering and all who are oppressed.
We pray for those who are travelling, especially _____,
for those in the armed forces, first responders and all who risk their lives on behalf of others.
Glory and praise to you, O living God.

For the dead and the dying, especially _____, that they may rest in peace and rise in glory.
Glory and praise to you, O living God.

Celebrant God our Father, renew our hope. By the Holy Spirit's power strengthen us to pray regularly, serve joyfully and grow abundantly, rejoicing in Jesus Christ our Lord.
Amen.

CONFESSION OF SIN & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand (as able).

Celebrant: The peace of the Lord be always with you.

People: And also with you.

GREETINGS & ANNOUNCEMENTS

Celebrant: Walk in love, as Christ love us and gave himself for us, an offering and sacrifice to God.

OFFERTORY MUSIC *"For the Beauty of the Earth"*

arr. Henry
Yuting Wang, piano

THE PEOPLE'S OFFERINGS OF BREAD, AND WINE, AND MONEY OR OTHER GIFTS.

All stand (as able).

Praise God from whom all blessings flow; Praise Him all creatures here be-
low; Al- le - lu - ia, al - le - lu - ia! Praise Him a-
bove, ye heav'n-ly host; Praise Fa- ther, Son, and Ho - ly Ghost.

Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

**THE GREAT THANKSGIVING
EUCHARISTIC PRAYER A**

BCP 361

*The People remain **standing** (as able).*

- Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

BELMONT MASS BY CHRISTOPHER WALKER

G/B *mp* Am D G *mf* Em D Bm Am/C D
 (Kbd) Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Am F Dm7 Em Am/C C D
 Heav - en and earth are full of your glory. Ho - san - na in the high - est.

G *mp* Em Am/C Bm Am/C D
 Bless - ed is he who comes in the name of the Lord.

Am Em Am/C C Gsus4 G
 Ho - san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD



AGNUS DEI

BELMONT MASS BY CHRISTOPHER WALKER

Gently, not too fast

Em Esus4 Em Em D/F# Em/G

p (Kbd) Lamb of God,

(All) D/E Em/D Am/C Bm 1 Am/C C D

you take a - way the sins of the world, have mer - cy on us.

Final Em F C D E Am

Cantor or All *mp* (All)

mer - cy on us. Lamb of God, you take a - way the

Am/F# B Em Em/D Am/C Am *rall. e dim.* *E

sins of the world, grant us peace, grant us peace.

INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

All who seek Christ, regardless of denomination, are welcome at Christ's table. To receive the bread simply place your right hand on top of your left and the priest will drop the bread in your hand. Gluten-free wafers are available. If you would like to receive a blessing instead, please come forward and cross your arms. If you would like to inquire about Holy Baptism, please speak to the priest. For the safety of all please remember to sanitize your hands before coming to receive.

COMMUNION MUSIC "O, Master, Let Me Walk With Thee" arr. Stanley

COMMUNION HYMN 707 "Take My Life" Blue Hymnal

POSTCOMMUNION PRAYER BCP 366

Celebrant: Let us pray.

The Celebrant and the People stand or kneel (as able).

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries**

that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

THE BLESSING

Celebrant: The love of the Lord Jesus
draw you to himself;
the power of the Lord Jesus
strengthen you in his service;
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

RECESSIONAL HYMN 610

“Lord, Whose Love Through Humble Service”

Blue Hymnal

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

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