

Order of Service

for

The Day of Pentecost

May 19, 2024



St. Andrew's Church

An Episcopal Community

Holy Eucharist

10:30 *am*

*We are so glad you've joined us for worship!
While you are waiting for the service to begin,
as a courtesy to others, please take a moment
to silence your cell phones and other electronic
devices.*

Worship in the Episcopal Church is liturgical in nature; that is, we use *The Book of Common Prayer* to guide us through our worship. If you are new to a liturgical form of worship you will quickly recognize that the vast majority of our prayer and praise is drawn directly from the words of Holy Scripture itself. Many of the forms that we use are ancient, some parts dating back to the first centuries following the life and ministry of Jesus; all of them are inherited from generations of faithful Christians who have gathered to celebrate redemption in Jesus Christ.

This worship booklet contains everything you need to participate fully in this worship service. Throughout this booklet, the People's parts are indicated **in bold**. When you see this symbol **+** it indicates a moment where we traditionally make the sign of the Cross. At all times, we want you to feel at home here so you are not expected to do anything you are not capable of or comfortable doing.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you for help. You may also call the church office at (405) 372-3357 and our priest Fr. Michael Matkin would be happy to visit with you. We invite you to visit our website (www.saintandrewschurch.org) to sign up for our e-newsletter and to learn more information about our family of faith here at St. Andrew's.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Leading us in Worship today are:

Presider:	Fr. Michael Matkin
Preacher:	Fr. Michael Matkin
Music Director:	Renae Perry
Pianist:	Blake Hilligoss
Cantor:	Renae Perry
Readers:	Dawn Behrens, Brad Rickelman
Acolyte:	William Kiespert

THE HOLY EUCHARIST: RITE TWO

PROCESSIONAL HYMN 225

"Hail Thee, Festival Day!"

Blue Hymnal

The People **standing** (as able).

THE WORD OF GOD

BCP 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

BELMONT MASS BY CHRISTOPHER WALKER

Without dragging, in speech rhythm

(Kbd)

Glory to God in the highest, and on earth peace to people of good will.

Em Am/C D C/E G

We praise you, we bless you, we a - dore you, we glorify you, we give you thanks for your great glory,

C G/B D G Em Am/C

Lord God, heav - en - ly King, O God, al - might - y Father. Lord Jesus Christ, Only Be - got - ten Son,

D Am/C Em C p Em

Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

D G Bm Am/C C/E G

have mer - cy on us; you take away the sins of the world, re - ceive our prayer;

C G/B D B Em *mf*

you are seated at the right hand of the Father, have mer - cy on us. For you a - lone are the

Am/C D C/E G C G/B

Holy One, you a - lone are the Lord, you alone are the Most High, Je - sus Christ,

D Bm Cmaj7 *rall. e cresc.* Am D Em Cmaj7 G

with the Ho - ly Spirit, in the glory of God the Father. A - men, a - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The People kneel (as able).

Celebrant: Almighty God on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LESSONS

Reader: A reading from the Prophet Ezekiel.

(Ezekiel 37:1-14)

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews

on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Reader: Let us recite this portion of the psalter responsively by whole verse.

PSALM 104:25-35, 37

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 **Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 **All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 **You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 **May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 **I will sing to the LORD as long as I live; ***
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 **Bless the LORD, O my soul. ***
Hallelujah!

Reader: A reading from the Acts of the Apostles.

(Acts 2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

People: Thanks be to God.

All standing (as able).

ALLELUIA

REFRAIN: 2x before verse. First time, Choir/Cantor. After, All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE: ALL

1. Speak, Lord, your servant is listening;

1. you have the words of ever - last - ing life. (1 Sm 3:9; Jn 6:68c)

Remain standing to receive the Gospel.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON: FR. MICHAEL MATKIN

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon.
Following the sermon, a few moments of silent reflection are observed.*

*All **standing** (as able).*

RENEWAL OF BAPTISMAL COVENANT

BCP 292

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
The holy catholic Church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting.**

Celebrant: Will you continue in the apostle's teaching and fellowship,
in the breaking of the bread, and in the prayers.

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth
by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in
eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Peace be with you, friends in Christ. Christ has sent forth his promised Companion, to fill us and
accompany us in all that we have been called to do. In and wonder and gratitude let us pray, saying,
"Lord, you send forth your promise: Come, Holy Spirit!"

Fill our lives with your presence —
so that more and more every day,
all that we do and say and hope
will be an act of worship to you and an expression of love to others,
to the glory of your name.

Lord, you send forth your promise:

Come, Holy Spirit,

Fill your church —
that our worship will be ever more pleasing to you;
that our prayers will cause us to walk more closely beside you;
that our lives will be living proclamations of the Good News of Jesus Christ.

Lord, you send forth your promise:

Come, Holy Spirit,

Fill our leaders —
that with discernment they will seek the common good;

that peace between hostile people and hostile nations will be restored;
that the hunger for food and the hunger for justice will both be filled.

Lord, you send forth your promise:

Come, Holy Spirit,

Fill our world —

that the lonely will find families and that families will be restored;
that your beauty will find expression in the talents of artists and craftsmen;
that prophets and dreamers will be raised up and sent forth.

We join our voices with all who rejoice, especially _____

Lord, you send forth your promise:

Come, Holy Spirit,

Fill the places of need —

that the broken will find healing;
that the lonely will find love;
that the bitter will find peace;
that the fearful will find hope.

We pray in solidarity with those in need, especially _____

Lord, you send forth your promise:

Come, Holy Spirit,

Fill the empty spaces between us —

that those who are dying will have assurance of resurrection;
that we who remain will not be overcome by grief or sorrow;
that we may all be comforted in the communion of all your saints.

We remember before you all who have died, especially _____

Lord, you send forth your promise:

Come, Holy Spirit,

Celebrant Come, Holy Spirit, convict us, convert us, consecrate us, until we are set free from
bondage to ourselves and empowered to be your servants in the world. **Amen.**

CONFESSION OF SIN & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone. We
have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand (as able).

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

GREETINGS & ANNOUNCEMENTS

Celebrant: Walk in love, as Christ love us and gave himself for us, an offering and sacrifice to God.

OFFERTORY MUSIC "Every Time I Feel The Spirit"

*arr. by Williams
Magdalena Vinson, violin*

THE PEOPLE'S OFFERINGS OF BREAD, AND WINE, AND MONEY OR OTHER GIFTS.

All stand (as able).



Praise God from whom all bless-ings flow; Praise Him all crea- tures here be-



low; Al- le - lu - ia, al - le - lu - ia! Praise Him a-



bove, ye heav'n- ly host; Praise Fa- ther, Son, and Ho - ly Ghost.



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER B

BCP 367

The People remain standing (as able).

Celebrant: The Lord be with you.
 People: **And also with you.**
 Celebrant: Lift up your hearts.
 People: **We lift them to the Lord.**
 Celebrant: Let us give thanks to the Lord our God.
 People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

BELMONT MASS BY CHRISTOPHER WALKER

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the keyboard accompaniment, starting with a mezzo-piano (*mp*) dynamic and a key signature change to G major. The lyrics for the first staff are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff continues the accompaniment with lyrics: "Heav - en and earth are full of your glory. Ho - san - na in the high - est." The third staff continues with lyrics: "Bless - ed is he who comes in the name of the Lord." The fourth staff concludes with lyrics: "Ho - san - na in the high - est, ho - san - na in the high - est." Chord markings above the staves include G/B, Am, D, G, Em, D, Bm, Am/C, D, Am, F, Dm7, Em, Am/C, C, D, G, Em, Am/C, Bm, Am/C, D, Am, Em, Am/C, C, Gsus4, and G.

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be

incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD



AGNUS DEI

BELMONT MASS BY CHRISTOPHER WALKER

Gently, not too fast

Em Esus4 Em Em Cantor or All D/F# Em/G

p (Kbd) Lamb of God,

D/E Em/D Am/C Bm 1 Am/C C D

(All) you take a - way the sins of the world, have mer - cy on us.

Final Em F C D E Am

Cantor or All *mp* (All) mer - cy on us. Lamb of God, you take a - way the

Am/F# B Em Em/D Am/C Am *rall. e dim.* *E

sins of the world, grant us peace, grant us peace.

INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

All who seek Christ, regardless of denomination, are welcome at Christ's table. To receive the bread simply place your right hand on top of your left and the priest will drop the bread in your hand. Gluten-free wafers are available. If you would like to receive a blessing instead, please come forward and cross your arms. If you would like to inquire about Holy Baptism, please speak to the priest. For the safety of all please remember to sanitize your hands before coming to receive.

COMMUNION MUSIC “Draw Us in the Spirit’s Tether” *by Friedell*

COMMUNION HYMN 516 “Come Down, O Love Divine” *Blue Hymnal*

POSTCOMMUNION PRAYER *BCP 366*

Celebrant: Let us pray.
*The Celebrant and the People **stand or kneel** (as able).*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN 531 “O Spirit of the Living God” *Blue Hymnal*

THE DISMISSAL

Celebrant: Alleluia, alleluia. Go in peace to love and serve the Lord.
People: **Thanks be to God. Alleluia, alleluia.**

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