

Order of Service

*for*

The Day of Pentecost

*May 28, 2023*



St. Andrew's Church

An Episcopal Community

*Holy Eucharist*

10:30 *am*

*We are so glad you've joined us for worship!  
While you are waiting for the service to begin,  
as a courtesy to others, please take a moment  
to silence your cell phones and other electronic  
devices.*

Worship in the Episcopal Church is liturgical in nature; that is, we use *The Book of Common Prayer* to guide us through our worship. If you are new to a liturgical form of worship you will quickly recognize that the vast majority of our prayer and praise is drawn directly from the words of Holy Scripture itself. Many of the forms that we use are ancient, some parts dating back to the first centuries following the life and ministry of Jesus; all of them are inherited from generations of faithful Christians who have gathered to celebrate redemption in Jesus Christ.

This worship booklet contains everything you need to participate fully in this worship service. Throughout this booklet, the People's parts are indicated **in bold**. When you see this symbol **+** it indicates a moment where we traditionally make the sign of the Cross. At all times, we want you to feel at home here so you are not expected to do anything you are not capable of or comfortable doing.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you for help. You may also call the church office at (405) 372-3357 and our priest Fr. Michael Matkin would be happy to visit with you. We invite you to visit our website ([www.saintandrewschurch.org](http://www.saintandrewschurch.org)) to sign up for our e-newsletter and to learn more information about our family of faith here at St. Andrew's.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

**Leading us in Worship today are:**

Presider:	Fr. Michael Matkin
Preacher:	Fr. Michael Matkin
Music Director:	Renae Perry
Pianist:	Blake Hilligoss
Readers:	Brecca Farr, Jay Boyington
Acolyte:	Chloe Taylor

# THE HOLY EUCHARIST: RITE TWO

PROCESSIONAL HYMN 372  
The People *standing* (as able).

"Praise to the Living God"

Blue Hymnal

## THE WORD OF GOD

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

BELMONT MASS BY CHRISTOPHER WALKER

*Without dragging, in speech rhythm*

(Kbd) *mf* G D G G D Am/C G

Glory to God in the highest, and on earth peace to people of good will.

*p* Em Am/C D C/E G

We praise you, we bless you, we a - dore you, we glorify you, we give you thanks for your great glory,

*p* C G/B D G Em Am/C

Lord God, heav - en - ly King, O God, al - might - y Father. Lord Jesus Christ, Only Be - got - ten Son,

*p* D Am/C Em C Em

Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

*mp* D G Bm Am/C C/E G

have mer - cy on us; you take away the sins of the world, re - ceive our prayer;

C G/B D B Em *mf*

you are seated at the right hand of the Father, have mer - cy on us. For you a - lone are the

Am/C D C/E G C G/B

Holy One, you a - lone are the Lord, you alone are the Most High, Je - sus Christ,

D Bm Cmaj7 *rall. e cresc.* Am D Em Cmaj7 G

with the Ho - ly Spirit, in the glory of God the Father. A - men, a - men.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

*The People kneel (as able).*

Celebrant: Almighty God on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## THE LESSONS

Reader: A reading from the Book of Numbers.

(Numbers 11:24-30)

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and

so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Reader: Let us recite this portion of the psalter responsively by whole verse.

**PSALM 104:25-35, 37**

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 **Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 **All of them look to you \*  
to give them their food in due season.**
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 **May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 **I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 **Bless the LORD, O my soul. \*  
Hallelujah!**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    'In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.  
    And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.  
    The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.  
    Then everyone who calls on the name of the Lord shall be saved.' "

Reader:       The Word of the Lord.

People:       **Thanks be to God.**

*All standing (as able).*

## ALLELUIA

REFRAIN: 2x before verse. First time, Choir/Cantor. After, All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE: ALL

1. Speak, Lord, your servant is listening;

1. you have the words of ever - last - ing life. (1 Sm 3:9; Jn 6:68c)

*Remain standing to receive the Gospel.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John (John 20:19-23)

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON: FR. MICHAEL MATKIN

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon. Following the sermon, a few moments of silent reflection are observed.*

*All **standing** (as able).*

## THE NICENE CREED

BCP 358

Let us stand and affirm our faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE**

Peace be with you, friends in Christ. Christ has sent forth his promised Companion, to fill us and accompany us in all that we have been called to do. In awe and wonder and gratitude let us pray, saying, “Lord, you send forth your promise: Come, Holy Spirit!”

Fill our lives with your presence —  
so that more and more every day,  
all that we do and say and hope  
will be an act of worship to you and an expression of love to others,  
to the glory of your name.

Lord, you send forth your promise:

**Come, Holy Spirit,**

Fill your church —  
that our worship will be ever more pleasing to you;  
that our prayers will cause us to walk more closely beside you;  
that our lives will be living proclamations of the Good News of Jesus Christ.

Lord, you send forth your promise:

**Come, Holy Spirit,**

Fill our leaders —  
that with discernment they will seek the common good;  
that peace between hostile people and hostile nations will be restored;  
that the hunger for food and the hunger for justice will both be filled.

Lord, you send forth your promise:



**Come, Holy Spirit,**

Fill our world —

that the lonely will find families and that families will be restored;  
that your beauty will find expression in the talents of artists and craftsmen;  
that prophets and dreamers will be raised up and sent forth.

We join our voices with all who rejoice, especially \_\_\_\_\_

Lord, you send forth your promise:

**Come, Holy Spirit,**

Fill the places of need —

that the broken will find healing;  
that the lonely will find love;  
that the bitter will find peace;  
that the fearful find hope.

We pray in solidarity with those in need, especially \_\_\_\_\_

Lord, you send forth your promise:

**Come, Holy Spirit,**

Fill the empty spaces between us —

that those who are dying will have a vision of hope;  
that we who remain will not be overcome by grief or sorrow;  
that we may all be comforted in the communion of all your saints.

We remember before you all who have died, especially \_\_\_\_\_

Lord, you send forth your promise:

**Come, Holy Spirit,**

Celebrant Come, Holy Spirit, convict us, convert us, consecrate us, until we are set free from service to ourselves and empowered to be your servants to the world. **Amen.**

### **CONFESSION OF SIN & ABSOLUTION**

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand (as able).*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## GREETINGS & ANNOUNCEMENTS

Celebrant: Walk in love, as Christ love us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY MUSIC**      *“Come, Thou Fount of Every Blessing”*      *arr. Keith Christopher*

## THE PEOPLE’S OFFERINGS OF BREAD, AND WINE, AND MONEY OR OTHER GIFTS.

*All stand (as able).*



Praise God from whom all bless-ings flow; Praise Him all crea- tures here be-



low; Al- le - lu - ia, al - le - lu - ia! Praise Him a-



bove, ye heav'n-ly host; Praise Fa- ther, Son, and Ho - ly Ghost.



*Refrain*

O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

**THE GREAT THANKSGIVING  
EUCCHARISTIC PRAYER B**

*The People remain **standing** (as able).*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*BELMONT MASS BY CHRISTOPHER WALKER*

The musical score for the Sanctus is written in G major and 4/4 time. It consists of four staves of music. The first staff is for the piano, with a tempo marking of *mp* and a dynamic marking of *mf*. The second staff is for the keyboard, with a tempo marking of *mp* and a dynamic marking of *mf*. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glory. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The chords are: G/B, Am, D, G, Em, D, Bm, Am/C, D, Am, F, Dm7, Em, Am/C, C, D, G, Em, Am/C, Bm, Am/C, D, Am, Em, Am/C, C, Gsus4, G.

*The People stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

THE BREAKING OF THE BREAD



AGNUS DEI

BELMONT MASS BY CHRISTOPHER WALKER

*Gently, not too fast*

Em Esus4 Em Em Cantor or All D/F# Em/G

*p* (Kbd) Lamb of God,

D/E Em/D Am/C Bm 1 Am/C C D

(All) you take a - way the sins of the world, have mer - cy on us.

Final Em F C D E Am

Cantor or All *mp* (All) mer - cy on us. Lamb of God, you take a - way the

Am/F# B Em Em/D Am/C Am *rall. e dim.* \*E

sins of the world, grant us peace, grant us peace.

## INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MINISTRATION OF COMMUNION

*All who seek Christ, regardless of denomination, are welcome at Christ's table. To receive the bread simply place your right hand on top of your left and the priest will drop the bread in your hand. Gluten-free wafers are available. If you would like to receive a blessing instead, please come forward and cross your arms. If you would like to inquire about Holy Baptism, please speak to the priest. For the safety of all please remember to sanitize your hands before coming to receive.*

## COMMUNION MUSIC

*"Variations on Dona Nobis Pacem"*

*by David Evan Thomas*

## COMMUNION HYMN 516

*"Come Down, O Love Divine"*

*Blue Hymnal*

## POSTCOMMUNION PRAYER

*BCP 366*

Celebrant: Let us pray.

*The Celebrant and the People **stand or kneel** (as able).*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

Celebrant: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## RECESSIONAL HYMN 531

*"O Spirit of the Living God"*

*Blue Hymnal*

## THE DISMISSAL

Celebrant: Alleluia, alleluia. Go in peace to love and serve the Lord.

**People: Thanks be to God. Alleluia, alleluia.**

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