

Order of Service

for the

Seventh Sunday of Easter

May 12, 2024



St. Andrew's Church

An Episcopal Community

Holy Eucharist

10:30 *am*

*We are so glad you've joined us for worship!
While you are waiting for the service to begin,
as a courtesy to others, please take a moment
to silence your cell phones and other electronic
devices.*

Worship in the Episcopal Church is liturgical in nature; that is, we use *The Book of Common Prayer* to guide us through our worship. If you are new to a liturgical form of worship you will quickly recognize that the vast majority of our prayer and praise is drawn directly from the words of Holy Scripture itself. Many of the forms that we use are ancient, some parts dating back to the first centuries following the life and ministry of Jesus; all of them are inherited from generations of faithful Christians who have gathered to celebrate redemption in Jesus Christ.

This worship booklet contains everything you need to participate fully in this worship service. Throughout this booklet, the People's parts are indicated **in bold**. When you see this symbol **+** it indicates a moment where we traditionally make the sign of the Cross. At all times, we want you to feel at home here so you are not expected to do anything you are not capable of or comfortable doing.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you for help. You may also call the church office at (405) 372-3357 and our priest Fr. Michael Matkin would be happy to visit with you. We invite you to visit our website (www.saintandrewschurch.org) to sign up for our e-newsletter and to learn more information about our family of faith here at St. Andrew's.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Leading us in Worship today are:

| | |
|-----------------|------------------------------|
| Presider: | Fr. Michael Matkin |
| Preacher: | Fr. Michael Matkin |
| Music Director: | Renae Perry |
| Pianist: | Blake Hilligoss |
| Cantor: | Allison Ringler |
| Readers: | David Schneider, Brecca Farr |
| Acolyte: | Anna Kiespert |

THE HOLY EUCHARIST: RITE TWO

PROCESSIONAL HYMN 460
The People *standing* (as able).

“Alleluia! Sing to Jesus!”

Blue Hymnal

THE WORD OF GOD

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

BELMONT MASS BY CHRISTOPHER WALKER

Without dragging, in speech rhythm

(Kbd) *mf*

Glory to God in the highest, and on earth peace to people of good will.

Em Am/C D C/E G

We praise you, we bless you, we a - dore you, we glorify you, we give you thanks for your great glory,

C G/B D G Em Am/C

Lord God, heav - en - ly King, O God, al - might - y Father. Lord Jesus Christ, Only Be - got - ten Son,

D Am/C Em C *p* Em

Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

D G Bm *mp* Am/C C/E G

have mer - cy on us; you take away the sins of the world, re - ceive our prayer;

C G/B D B Em *mf*

you are seated at the right hand of the Father, have mer - cy on us. For you a - lone are the

Am/C D C/E G C G/B

Holy One, you a - lone are the Lord, you alone are the Most High, Je - sus Christ,

D Bm Cmaj7 *rall. e cresc.* Am D Em Cmaj7 G

with the Ho - ly Spirit, in the glory of God the Father. A - men, a - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The People kneel (as able).

Celebrant: O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one god, in glory everlasting. **Amen.**

The People sit.

THE LESSONS

Reader: A reading from the Acts of the Apostles.

(Acts 1:15-17, 21-26)

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also

known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Reader: Let us recite this portion of the psalter responsively by whole verse.

PSALM 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 **Their delight is in the law of the LORD, *
and they meditate on his law day and night.**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 **It is not so with the wicked; *
they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 **For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.**

Reader: A reading from the first letter of John

(1 John 5:9-13)

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All standing (as able).

ALLELUIA

REFRAIN: 2x before verse. First time, Choir/Cantor. After, All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE: ALL

1. Speak, Lord, your servant is listening;

1. you have the words of ever - last - ing life. (1 Sm 3:9; Jn 6:68c)

Remain standing to receive the Gospel.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John (John 17:6-19)

People: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON: FR. MICHAEL MATKIN

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon. Following the sermon, a few moments of silent reflection are observed.*

*All **standing** (as able).*

THE NICENE CREED

BCP 358

Let us stand and affirm our faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✚ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Resurrecting God, you conquered death and opened the gates of life everlasting. In the power of the Holy Spirit, raise us with Christ that we, too, may proclaim healing and peace to the nations. Let us with all confidence bring before you the needs of our world, saying: Lord, hear our prayer.

God of life, in gratitude and great joy we laud you for the gift of Christ's resurrection. We praise you and give you thanks for all the blessings of this life, especially for _____.
On this day give all your people hope; for Christ is risen, so we pray: **Lord, hear our Prayer.**

May this community here gathered know you in the power of your resurrection. May we long to be God's sign of new creation and new life; for Christ has risen, so we pray: **Lord, hear our Prayer.**

Keep in your care all who share responsibility for the worship and discipline of your Church, especially Michael our Presiding Bishop, Poulson our bishop, and all bishops, priests and deacons.

May we commit ourselves to work toward the unity of the church, that Christ's body may be one; for Christ is risen, so we pray: **Lord, hear our Prayer.**

May the light of your resurrection open the eyes and hearts of all who in positions of authority or influence in the world, especially those in government, they we may live in peace and security; for Christ is risen, so we pray: **Lord, hear our Prayer.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; especially for _____, that death and illness may have no more power over us; for Christ is risen, so we pray: **Lord, hear our Prayer.**

For all who suffer and all who mourn, and for all who await their own resurrection, especially _____, that today the Lord God will wipe away all tears, for Christ is risen; so we pray: **Lord, hear our Prayer.**

Celebrant Through the resurrection of your Son, O God, you destroy the power of death and remove your people's shame. By the power of the Spirit, raise us from sin and seat us at the paschal feast, that we may rejoice in the gift of salvation Jesus has won for us.
Amen.

THE PEACE

All stand (as able).

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

GREETINGS & ANNOUNCEMENTS

Celebrant: Walk in love, as Christ love us and gave himself for us, an offering and sacrifice to God.

OFFERTORY MUSIC

"Fairest Lord Jesus"

arr. Wee

THE PEOPLE'S OFFERINGS OF BREAD, AND WINE, AND MONEY OR OTHER GIFTS.

All stand (as able).

Praise God from whom all blessings flow; Praise Him all creatures here be-

low; Al-le-lu-ia, al-le-lu-ia! Praise Him a-

bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost.

Refrain

O praise him, O praise him, Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia!

**THE GREAT THANKSGIVING
EUCCHARISTIC PRAYER B**

BCP 367

*The People remain **standing** (as able).*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

BELMONT MASS BY CHRISTOPHER WALKER

G/B *mp* Am D G *mf* Em D Bm Am/C D
 (Kbd) Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Am F Dm7 Em Am/C C D
 Heav - en and earth are full of your glory. Ho - san - na in the high - est.

G *mp* Em Am/C Bm Am/C D
 Bless - ed is he who comes in the name of the Lord.

Am Em Am/C C Gsus4 G
 Ho - san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD



AGNUS DEI

BELMONT MASS BY CHRISTOPHER WALKER

Gently, not too fast
Em Esus4 Em Em D/F# Em/G

p (Kbd) Lamb of God,

(All) D/E Em/D Am/C Bm 1 Am/C C D
you take a - way the sins of the world, have mer - cy on us.

Final
Em F C D E Am
Cantor or All *mp* (All)
mer - cy on us. Lamb of God, you take a - way the

Am/F# B Em Em/D Am/C Am *rall. e dim.* *E
sins of the world, grant us peace, grant us peace.

INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

All who seek Christ, regardless of denomination, are welcome at Christ's table. To receive the bread simply place your right hand on top of your left and the priest will drop the bread in your hand. Gluten-free wafers are available. If you would like to receive a blessing instead, please come forward and cross your arms. If you would like to inquire about Holy Baptism, please speak to the priest. For the safety of all please remember to sanitize your hands before coming to receive.

COMMUNION MUSIC "Blessed Assurance"

arr. by Wilson
Allison Ringler, horn

COMMUNION HYMN 495 "Hail, Thou Once Despised Jesus!"

Blue Hymnal

POSTCOMMUNION PRAYER

BCP 366

Celebrant: Let us pray.

The Celebrant and the People stand or kneel (as able).

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food

in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always **Amen.**

RECESSIONAL HYMN 435

"I Am The Bread Of Life"

Blue Hymnal

THE DISMISSAL

Celebrant: Alleluia, alleluia. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, alleluia.

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