

Order of Service

for the

The Seventh Sunday after Pentecost

July 7, 2024



St. Andrew's Church

An Episcopal Community

Holy Eucharist

10:30 am

*We are so glad you've joined us for worship!
While you are waiting for the service to begin,
as a courtesy to others, please take a moment
to silence your cell phones and other electronic
devices.*

Worship in the Episcopal Church is liturgical in nature; that is, we use *The Book of Common Prayer* to guide us through our worship. If you are new to a liturgical form of worship you will quickly recognize that the vast majority of our prayer and praise is drawn directly from the words of Holy Scripture itself. Many of the forms that we use are ancient, some parts dating back to the first centuries following the life and ministry of Jesus; all of them are inherited from generations of faithful Christians who have gathered to celebrate redemption in Jesus Christ.

This worship booklet contains everything you need to participate fully in this worship service. Throughout this booklet, the People's parts are indicated **in bold**. When you see this symbol **+** it indicates a moment where we traditionally make the sign of the Cross. At all times, we want you to feel at home here so you are not expected to do anything you are not capable of or comfortable doing.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you for help. You may also call the church office at (405) 372-3357 and our priest Fr. Michael Matkin would be happy to visit with you. We invite you to visit our website (www.saintandrewschurch.org) to sign up for our e-newsletter and to learn more information about our family of faith here at St. Andrew's.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Leading us in Worship today are:

Presider:	Fr. Michael Matkin
Preacher:	Fr. Michael Matkin
Music Director:	Renae Perry
Pianist:	Blake Hilligoss
Cantor:	
Readers:	Brad Rickelman, Remi Recchia
Acolyte:	

THE HOLY EUCHARIST: RITE TWO

PROCESSIONAL HYMN 637 "How Firm a Foundation"
The People *standing* (as able).

Blue Hymnal

THE WORD OF GOD

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

BELMONT MASS BY CHRISTOPHER WALKER

Without dragging, in speech rhythm

G D G G D Am/C G

(Kbd)

Glory to God in the highest, and on earth peace to people of good will.

Em Am/C D C/E G

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

C G/B D G Em Am/C

Lord God, heaven - ly King, O God, al - might - y Father. Lord Jesus Christ, Only Be - got - ten Son,

D Am/C Em C Em

Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

D G Bm Am/C C/E G

have mer - cy on us; you take away the sins of the world, re - ceive our prayer;

C G/B D B Em *mf*

you are seated at the right hand of the Father, have mer - cy on us. For you a - lone are the

Am/C D C/E G C G/B

Holy One, you a - lone are the Lord, you alone are the Most High, Je - sus Christ,

D Bm Cmaj7 *rall. e cresc.* Am D Em Cmaj7 G

with the Ho - ly Spirit, in the glory of God the Father. A - men, a - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The People kneel (as able).

Celebrant: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ, who live and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LESSONS

Reader: A reading from the Second Book of Samuel.

(2 Samuel 5:1-5)

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Reader: Let us recite this portion of the psalter responsively by whole verse.

PSALM 48

1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.

2 **Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.**

3 God is in her citadels; *
he is known to be her sure refuge.

4 **Behold, the kings of the earth assembled *
and marched forward together.**

5 They looked and were astounded; *
they retreated and fled in terror.

6 **Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**

7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.

8 **We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.**

9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.

10 **Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.**

11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.

12 Consider well her bulwarks;
 examine her strongholds; *
 that you may tell those who come after.

13 This God is our God for ever and ever; *
 he shall be our guide for evermore.

Reader: A reading from Paul’s second letter to the Corinthians. (2 Corinthians 12:2-10)

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The Word of the Lord.
 People: Thanks be to God.

All standing (as able).

ALLELUIA

REFRAIN: 2x before verse. First time, Choir/Cantor. After, All.

VERSE: ALL

Remain standing to receive the Gospel.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark (Mark 6:1-13)

People: **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON: FR. MICHAEL MATKIN

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon. Following the sermon, a few moments of silent reflection are observed.*

*All **standing** (as able).*

THE NICENE CREED

BCP 358

Let us stand and affirm our faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

As children of God, led by the Spirit, let us pray for the needs, hopes, and concerns of the world.

For peace from on high and for our salvation.

Glory and praise to you, O living God.

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Glory and praise to you, O living God.

For Michael our Presiding Bishop, for Poulson our bishop, Michael our priest, Jeff our chaplain, and Jim our aspirant to Holy Orders. For all priests and deacons, for all who minister in Christ, and for all the holy people of God.

Glory and praise to you, O living God.

For this congregation of St. Andrew's, that our work and fellowship together may continue to glorify God's holy Name. In the Diocesan cycle of prayer, we pray for our sisters and brothers at Good Shepherd in Sapulpa and for the Institute for Anglican Theology, Montevideo, Uruguay. In the Anglican cycle of prayer we pray for The Church of the Province of the Indian Ocean.

Glory and praise to you, O living God.

For the world and its leaders, our nation and its people.

Glory and praise to you, O living God.

For this creation, the handiwork of our God, that we may nurture it and use its gifts wisely.

Glory and praise to you, O living God.

For all who seek healing, especially _____,
for all who are in need, especially _____,
for those who are suffering and all who are oppressed.

We pray for those who are travelling, especially _____,

for those in the armed forces, first responders and all who risk their lives on behalf of others.

Glory and praise to you, O living God.

For the dead and the dying, especially _____, that they may rest in peace and rise in glory.
Glory and praise to you, O living God.

Celebrant God our Father, renew our hope. By the Holy Spirit's power strengthen us to pray regularly, serve joyfully and grow abundantly, rejoicing in Jesus Christ our Lord.
Amen.

CONFESSION OF SIN & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand (as able).

Celebrant: The peace of the Lord be always with you.

People: And also with you.

GREETINGS & ANNOUNCEMENTS

Celebrant: Walk in love, as Christ love us and gave himself for us, an offering and sacrifice to God.

OFFERTORY MUSIC "Life Thine Eyes" from *Elijah* by Mendelssohn, arr. by Foster

THE PEOPLE'S OFFERINGS OF BREAD, AND WINE, AND MONEY OR OTHER GIFTS.

All stand (as able).

Praise God from whom all blessings flow; Praise Him all creatures here be-
low; Al- le - lu - ia, al - le - lu - ia! Praise Him a-
bove, ye heav'n-ly host; Praise Fa- ther, Son, and Ho - ly Ghost.

Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

**THE GREAT THANKSGIVING
EUCHARISTIC PRAYER A**

BCP 361

*The People remain **standing** (as able).*

- Celebrant: The Lord be with you.
- People: **And also with you.**
- Celebrant: Lift up your hearts.
- People: **We lift them to the Lord.**
- Celebrant: Let us give thanks to the Lord our God.
- People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

BELMONT MASS BY CHRISTOPHER WALKER

G/B *mp* Am D G *mf* Em D Bm Am/C D
 (Kbd) Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Am F Dm7 Em Am/C C D
 Heav - en and earth are full of your glory. Ho - san - na in the high - est.

G *mp* Em Am/C Bm Am/C D
 Bless - ed is he who comes in the name of the Lord.

Am Em Am/C C Gsus4 G
 Ho - san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD



AGNUS DEI

BELMONT MASS BY CHRISTOPHER WALKER

Gently, not too fast

Em Esus4 Em Em Cantor or All D/F# Em/G

p (Kbd) Lamb of God,

D/E Em/D Am/C Bm 1 Am/C C D

(All) you take a - way the sins of the world, have mer - cy on us.

Final Em F C D E Am

Cantor or All *mp* (All) mer - cy on us. Lamb of God, you take a - way the

Am/F# B Em Em/D Am/C Am *rall. e dim.* *E

sins of the world, grant us peace, grant us peace.

INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

All who seek Christ, regardless of denomination, are welcome at Christ's table. To receive the bread simply place your right hand on top of your left and the priest will drop the bread in your hand. Gluten-free wafers are available. If you would like to receive a blessing instead, please come forward and cross your arms. If you would like to inquire about Holy Baptism, please speak to the priest. For the safety of all please remember to sanitize your hands before coming to receive.

COMMUNION MUSIC "Just a Closer Walk with Thee"

by Kenneth Morris

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
 2. fall, Take my hand, pre-cious Lord, Lead me on.
 3. hand, Take my hand, pre-cious Lord, Lead me on.

POSTCOMMUNION PRAYER

BCP 366

Celebrant: Let us pray.

The Celebrant and the People stand or kneel (as able).

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ**;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son**,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of **Christ our Lord**.
To him, to you, and to the **Holy Spirit**,
be honor and glory, now and for ever.
Amen.

THE BLESSING

Celebrant: The love of the Lord Jesus
draw you to himself;
the power of the Lord Jesus
strengthen you in his service;
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

RECESSIONAL HYMN 535

“Ye Servants of God”

Blue Hymnal

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

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