

Order of Service

*for*

The Sixteenth Sunday  
Of Pentecost

*September 17, 2023*



St. Andrew's Church

An Episcopal Community

*Holy Eucharist*

10:30 *am*

*We are so glad you've joined us for worship!  
While you are waiting for the service to begin,  
as a courtesy to others, please take a moment  
to silence your cell phones and other electronic  
devices.*

Worship in the Episcopal Church is liturgical in nature; that is, we use *The Book of Common Prayer* to guide us through our worship. If you are new to a liturgical form of worship you will quickly recognize that the vast majority of our prayer and praise is drawn directly from the words of Holy Scripture itself. Many of the forms that we use are ancient, some parts dating back to the first centuries following the life and ministry of Jesus; all of them are inherited from generations of faithful Christians who have gathered to celebrate redemption in Jesus Christ.

This worship booklet contains everything you need to participate fully in this worship service. Throughout this booklet, the People's parts are indicated **in bold**. When you see this symbol **+** it indicates a moment where we traditionally make the sign of the Cross. At all times, we want you to feel at home here so you are not expected to do anything you are not capable of or comfortable doing.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you for help. You may also call the church office at (405) 372-3357 and our priest Fr. Michael Matkin would be happy to visit with you. We invite you to visit our website ([www.saintandrewschurch.org](http://www.saintandrewschurch.org)) to sign up for our e-newsletter and to learn more information about our family of faith here at St. Andrew's.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

**Leading us in Worship today are:**

Presider:	Mthr. Elizabeth Davis
Preacher:	Mthr. Elizabeth Davis
Music Director:	Renae Perry
Pianist:	Blake Hilligoss
Readers:	David Schneider, Amy Parsons, Brad Rickelman
Acolyte:	Chloe Taylor

# THE HOLY EUCHARIST: RITE TWO

**PROCESSIONAL HYMN 411**  
*The People **standing** (as able).*

*“O Bless the Lord, My Soul!”*

*Blue Hymnal*

## THE WORD OF GOD

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*BELMONT MASS BY CHRISTOPHER WALKER*

*Without dragging, in speech rhythm*

G D G G D Am/C G

(Kbd)

Glory to God in the highest, and on earth peace to people of good will.

Em Am/C D C/E G

We praise you, we bless you, we a - dore you, we glorify you, we give you thanks for your great glory,

C G/B D G Em Am/C

Lord God, heav - en - ly King, O God, al - might - y Father. Lord Jesus Christ, Only Be - got - ten Son,

D Am/C Em C Em

Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

D G Bm Am/C C/E G

have mer - cy on us; you take away the sins of the world, re - ceive our prayer;

C G/B D B Em *mf*

you are seated at the right hand of the Father, have mer - cy on us. For you a - lone are the

Am/C D C/E G C G/B

Holy One, you a - lone are the Lord, you alone are the Most High, Je - sus Christ,

D Bm Cmaj7 *rall. e cresc.* Am D Em Cmaj7 G

with the Ho - ly Spirit, in the glory of God the Father. A - men, a - men.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

*The People kneel (as able).*

Celebrant: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

*The People sit.*

## THE LESSONS

Reader: A reading from the Book of Exodus.

(Exodus 14:19-31)

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked

down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader: The Word of the Lord.

**People: Thanks be to God.**

Reader: Let us recite this portion of the psalter responsively by whole verse.

**PSALM 114**

1 Hallelujah!

When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

**2 Judah became God's sanctuary \*  
and Israel his dominion.**

3 The sea beheld it and fled; \*  
Jordan turned and went back.

**4 The mountains skipped like rams, \*  
and the little hills like young sheep.**

5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?

**6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,

**8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.**

Reader: A reading from Paul's letter to the Romans.

(Romans 14:1-12)

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not

despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader: The Word of the Lord.  
People: **Thanks be to God.**

*All standing (as able).*

## ALLELUIA

REFRAIN: 2x before verse. First time, Choir/Cantor. After, All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE: ALL

1. Speak, Lord, your servant is listening;

1. you have the words of ever - last - ing life. (1 Sm 3:9; Jn 6:68c)

*Remain standing to receive the Gospel.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew. (Matthew 18:21-35)

**People: Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## THE SERMON

MTHR ELIZABETH DAVIS

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon. Following the sermon, a few moments of silent reflection are observed.*

*All **standing** (as able).*

## THE NICENE CREED

BCP 358

Let us stand and affirm our faith

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he**

came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the world to come. Amen.

### PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We rejoice especially for \_\_\_\_\_.

Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for \_\_\_\_\_.

Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We especially remember before you \_\_\_\_\_.

Lord, in your mercy, **hear our prayer.**

Celebrant    Holy and gracious God,  
                  grant to the living, grace;  
                  to the departed, rest;



to the Church and to all humankind,  
peace and mutual love;  
and to us and all your servants,  
life everlasting.  
**Amen.**

### **CONFESSION OF SIN & ABSOLUTION**

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, **+** forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*All stand (as able).*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

### **GREETINGS & ANNOUNCEMENTS**

Celebrant: Walk in love, as Christ love us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY MUSIC**      *“Wade in the Water”*

*arr. Tillen*

## THE PEOPLE'S OFFERINGS OF BREAD, AND WINE, AND MONEY OR OTHER GIFTS.

*All stand (as able).*



Praise God from whom all bless-ings flow; Praise Him all crea- tures here be-



low; Al- le - lu - ia, al - le - lu - ia! Praise Him a-



bove, ye heav'n- ly host; Praise Fa- ther, Son, and Ho - ly Ghost.



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

## THE GREAT THANKSGIVING EUCCHARISTIC PRAYER B

BCP 367

*The People remain standing (as able).*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

BELMONT MASS BY CHRISTOPHER WALKER

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music. The first system is for the keyboard (Kbd) and includes the lyrics "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second system continues the keyboard part with the lyrics "Heav - en and earth are full of your glory. Ho - san - na in the high - est." The third system is for the voice and includes the lyrics "Bless - ed is he who comes in the name of the Lord." The fourth system continues the voice part with the lyrics "Ho - san - na in the high - est, ho - san - na in the high - est." Chord symbols are placed above the notes, and dynamic markings like *mp* and *mf* are present.

*The People stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**



# AGNUS DEI

BELMONT MASS BY CHRISTOPHER WALKER

*Gently, not too fast*

Em Esus4 Em Em Cantor or All D/F# Em/G

(Kbd) *p* Lamb of God,

D/E Em/D Am/C Bm 1 Am/C C D

(All) you take a - way the sins of the world, have mer - cy on us.

Final Em F C D E Am

Cantor or All *mp* (All) mer - cy on us. Lamb of God, you take a - way the

Am/F# B Em Em/D Am/C Am *rall. e dim.* \*E

sins of the world, grant us peace, grant us peace.

## INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MINISTRATION OF COMMUNION

*All who seek Christ, regardless of denomination, are welcome at Christ's table. To receive the bread simply place your right hand on top of your left and the priest will drop the bread in your hand. Gluten-free wafers are available. If you would like to receive a blessing instead, please come forward and cross your arms. If you would like to inquire about Holy Baptism, please speak to the priest.*

COMMUNION MUSIC "Bless the Lord, O My Soul"

by Ippolitov-Ivanov

COMMUNION HYMN 674 "Forgive Our Sins As We Forgive"

Blue Hymnal

## POSTCOMMUNION PRAYER

BCP 366

Celebrant: Let us pray.

*The Celebrant and the People stand or kneel (as able).*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son,**  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### THE BLESSING

Celebrant: The Lord bless you and keep you;  
the Lord make his face shine on you, and be gracious to you;  
the Lord turn his face towards you and grant you peace;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### RECESSIONAL HYMN 470

*“There’s A Wideness In God’s Mercy”*

*Blue Hymnal*

### THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.  
People: **Thanks be to God.**

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