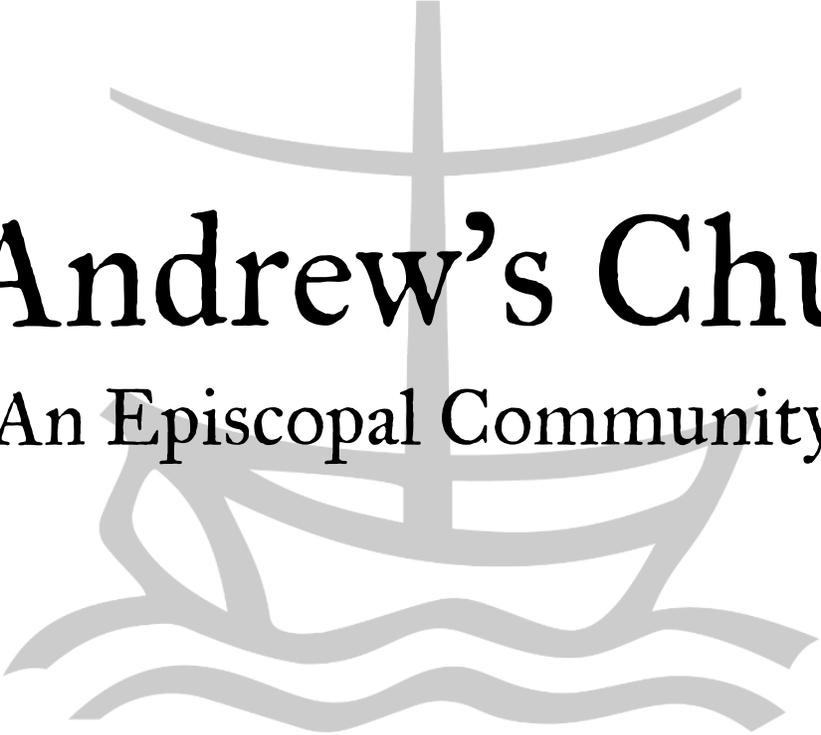


Order of Service

for the

Fourth Sunday in Lent

March 19, 2023



St. Andrew's Church

An Episcopal Community

Holy Eucharist

10:30 *am*

*We are so glad you've joined us for worship!
While you are waiting for the service to begin,
as a courtesy to others, please take a moment
to silence your cell phones and other electronic
devices.*

Worship in the Episcopal Church is liturgical in nature; that is, we use *The Book of Common Prayer* to guide us through our worship. If you are new to a liturgical form of worship you will quickly recognize that the vast majority of our prayer and praise is drawn directly from the words of Holy Scripture itself. Many of the forms that we use are ancient, some parts dating back to the first centuries following the life and ministry of Jesus; all of them are inherited from generations of faithful Christians who have gathered to celebrate redemption in Jesus Christ.

This worship booklet contains everything you need to participate fully in this worship service. Throughout this booklet, the People's parts are indicated **in bold**. When you see this symbol **+** it indicates a moment where we traditionally make the sign of the Cross. At all times, we want you to feel at home here so you are not expected to do anything you are not capable of or comfortable doing.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you for help. You may also call the church office at (405) 372-3357 and our priest Fr. Michael Matkin would be happy to visit with you. We invite you to visit our website (www.saintandrewschurch.org) to sign up for our e-newsletter and to learn more information about our family of faith here at St. Andrew's.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

Leading us in Worship today are:

Presider:	Fr. Michael Matkin
Preacher:	Fr. Michael Matkin
Music Director:	Renae Perry
Pianist:	Eva Cole
Readers:	Maggie Vinson, Jean Rickelman
Acolyte:	Eleanor Huston

THE HOLY EUCHARIST: RITE TWO

PROCESSIONAL HYMN 493: *“O For a Thousand Tongues to Sing”*

(Blue Hymnal)

*The People **standing** (as able).*

THE DECALOGUE

BCP page 350

The People kneel or stand (as able)

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

CONFESSION OF SIN & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Afterwards, the People stand (as able).

KYRIE ELEISON (LORD HAVE MERCY)

BELMONT MASS BY CHRISTOPHER WALKER

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "You were sent to heal the con-trite of heart: Lord, have mer - cy. Ky - ri - o - o - lé - i - son. You came to call sinners: Chri - ste. e - lé - i - son. Lord, have mer - cy. Chri - ste, e - lé - i - son. You are seated at the right hand of the Father to inter-cede for us: Ky - ri - e, e - lé - i - son. Ky - ri - e, e - lé - i - son. May almighty God have mercy on us, forgive us our sins, and bring us to ever - last - ing life. A - men."

The score includes various performance instructions such as "Priest/Deacon/Cantor", "Cantor", "All", and "Priest". Chord symbols are provided above the notes, including Em, Am6/E, Am, C, D, Am, Em/G, Bm/D, Am/C, Am/F#, D/E, C/E, and Am/E.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The People kneel (as able).

Celebrant: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LESSONS

Reader: A reading from the First Book of Samuel.

(1 Samuel 16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: Thanks be to God.

Reader: Let us recite this portion of the psalter responsively by whole verse.

PSALM 23

1 The Lord is my shepherd; *

I shall not be in want.

2 **He makes me lie down in green pastures ***

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 **Though I walk through the valley of the shadow of death,**

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 **Surely your goodness and mercy shall follow me all the days of my life, ***

and I will dwell in the house of the Lord for ever.

Reader: A reading from the letter to the Ephesians.

(Ephesians 5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

Reader: The Word of the Lord.

People: Thanks be to God.

All standing (as able).

SEQUENCE HYMN 533: *“How Wondrous and Great Thy Works”*
Stanza 1 before the Gospel; Stanza 2 afterwards.

(Blue Hymnal)

Remain standing to receive the Gospel.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

(John 9:1-41)

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What

did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON: FR. MICHAEL MATKIN

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon. Following the sermon, a few moments of silent reflection are observed.*

*All **standing** (as able).*

THE NICENE CREED

BCP 358

Let us stand and affirm our faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray.

The People stand or kneel (as able).

O God, you are our God; eagerly we seek you, as in a barren and dry land where there is no water. Guide us with your mighty hand and outstretched arm. O Lord, hear our prayer. **Amen**

We pray for your Church throughout the world; for Michael our Presiding Bishop and for Poulson our Bishop. With Christ as the rock beneath our feet and our citizenship anchored in heaven, help us to bear your name with integrity, sharing the bread of life to nourish this hungry world. O Lord, hear our prayer. **Amen**

We pray for this nation and for all the nations of your world; where we are living in faithfulness, strengthen us in your righteousness; wherever we have lost our way, bring us to repentance and lead us in the way we should go. O Lord, hear our prayer. **Amen**

We pray for this world that is fractured by greed and fear, by privilege and discrimination; through your Christ make us one in you and with one another, not counting our trespasses but restoring us through your gospel of reconciliation, that we who bear your holy name may also be transformed into your image day by day. O Lord, hear our prayer. **Amen**

We pray for Stillwater and all those who have made this their home; draw us together in a spirit of true community and teach us who know your kindness how to cultivate common ground with our neighbors and strangers alike, sharing your love for all with all. O Lord, hear our prayer. **Amen**

We pray for our family, friends and neighbors who are laboring beneath burdens too heavy to bear: for refugees and immigrants, for those without homes or adequate employment, for households grappling with domestic violence or addiction; merciful God, give us eyes to see and ears to hear, hearts of courage and hands of service. O Lord, hear our prayer. **Amen**

We pray for those who have died, [remembering especially _____]; may everything that has passed away be gathered into Christ's new creation, that all may see your goodness in the land of the living. O Lord, hear our prayer. **Amen**

The Celebrant concludes:

Gracious God, our refuge and stronghold, our Savior in whom we put our trust; guide your people through this Lenten pilgrimage, have mercy on us and answer us when we call, though Christ the Lord of all, who is generous to everyone who calls upon him. **Amen.**

THE PEACE

*All **stand** (as able).*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Then the Ministers and People may greet one another in the name of the Lord. Afterwards they may be **seated**.*

GREETINGS & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Celebrant: Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

OFFERTORY MUSIC: “*My Shepherd Will Supply My Need*” *by Virgil Thomson*

*All **stand** (as able).*

THE PEOPLE’S OFFERINGS OF BREAD, AND WINE, AND MONEY OR OTHER GIFTS.

*Together we sing the **Doxology**.*

Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heavenly host: praise Father, Son, and Holy Ghost.

**THE GREAT THANKSGIVING
 EUCHARISTIC PRAYER C**

BCP 369

*The People remain **standing** (as able).*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

BELMONT MASS BY CHRISTOPHER WALKER

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the keyboard (Kbd) and includes guitar chords: G/B (mp), Am, D, G (mf), Em, D, Bm, Am/C, and D. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff has chords: Am, F, Dm7, Em, Am/C, C, and D. The lyrics are: "Heav - en and earth are full of your glory. Ho - san - na in the high - est." The third staff has chords: G (mp), Em, Am/C, Bm, Am/C, and D. The lyrics are: "Bless - ed is he who comes in the name of the Lord." The fourth staff has chords: Am, Em, Am/C, C, Gsus4, and G. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

The People stand or kneel. Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD



AGNUS DEI

BELMONT MASS BY CHRISTOPHER WALKER

Gently, not too fast

Em Esus4 Em Em Cantor or All D/F# Em/G

(Kbd) *p* Lamb of God,

(All) D/E Em/D Am/C Bm 1 Am/C C D

you take a - way the sins of the world, have mer - cy on us.

Final Em F C D E Am Cantor or All *mp* (All)

mer - cy on us. Lamb of God, you take a - way the

Am/F# B Em Em/D Am/C Am *rall. e dim.* *E

sins of the world, grant us peace, grant us peace.

INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

All who seek Christ, regardless of denomination, are welcome at Christ's table. To receive the bread simply place your right hand on top of your left and the priest will drop the bread in your hand. Gluten-free wafers are available. If you would like to receive a blessing instead, please come forward and cross your arms. If you would like to inquire about Holy Baptism, please speak to the priest. For the safety of all please remember to sanitize your hands before coming to receive.

COMMUNION MUSIC: *Nunc Dimittis, S 260*

COMMUNION HYMN: 671 "Amazing Grace!" (Blue Hymnal)

POSTCOMMUNION PRAYER

BCP 366

Celebrant: Let us pray.

*The Celebrant and the People **stand or kneel** (as able).*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE SOLEMN PRAYER

Celebrant: Bow down before the Lord.

*The People **bow or kneel** (as able).*

Celebrant: Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

*The People **stand** (as able).*

RECESSIONAL HYMN 149: *“Eternal Lord of Love”* *(Blue Hymnal)*

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.