

Order of Service  
*for the*  
Fifth Sunday in Lent  
*March 17, 2024*



St. Andrew's Church  
An Episcopal Community

*Holy Eucharist*  
10:30 *am*

*We are so glad you've joined us for worship!  
While you are waiting for the service to begin,  
as a courtesy to others, please take a moment  
to silence your cell phones and other electronic  
devices.*

Worship in the Episcopal Church is liturgical in nature; that is, we use *The Book of Common Prayer* to guide us through our worship. If you are new to a liturgical form of worship you will quickly recognize that the vast majority of our prayer and praise is drawn directly from the words of Holy Scripture itself. Many of the forms that we use are ancient, some parts dating back to the first centuries following the life and ministry of Jesus; all of them are inherited from generations of faithful Christians who have gathered to celebrate redemption in Jesus Christ.

This worship booklet contains everything you need to participate fully in this worship service. Throughout this booklet, the People's parts are indicated **in bold**. When you see this symbol **✙** it indicates a moment where we traditionally make the sign of the Cross. At all times, we want you to feel at home here so you are not expected to do anything you are not capable of or comfortable doing.

If you have any questions about anything you see going on, please don't hesitate to ask anyone sitting near you for help. You may also call the church office at (405) 372-3357 and our priest Fr. Michael Matkin would be happy to visit with you. We invite you to visit our website ([www.saintandrewschurch.org](http://www.saintandrewschurch.org)) to sign up for our e-newsletter and to learn more information about our family of faith here at St. Andrew's.

Bathrooms are available in both the Parish Hall and the Admin/Ed Building. You may ask an usher or greeter for directions.

**Leading us in Worship today are:**

Presider:	Fr. Michael Matkin
Preacher:	Jim McCollom
Music Director:	Renae Perry
Pianist:	Blake Hilligoss
Cantor:	Trinity Holland
Readers:	Amy Parsons, Joan McKeever,
Acolyte:	William Kiespert

# THE HOLY EUCHARIST: RITE TWO

*The People **standing** (as able).*

**PROCESSIONAL HYMN 709**

*“O God of Bethel”*

*(Blue Hymnal)*

**THE DECALOGUE**

*BCP page 350*

*The People kneel or stand (as able)*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

Celebrant: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

## CONFESSION OF SIN & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Afterwards, the People **stand** (as able).*

## PENITENTIAL ACT WITH INVOCATIONS

*BELMONT MASS BY CHRISTOPHER WALKER*

The musical score is written for guitar and voice. It consists of five systems, each with a musical staff and corresponding lyrics. Chords are indicated above the staff, and roles for the Priest/Deacon/Cantor and the All are specified.

**System 1:** Chords: Em, Am6/E, Em, Am/E, Em. Roles: Priest/Deacon/Cantor, Cantor. Lyrics: "You were sent to heal the con - trite of heart: Lord, \_ have \_ mer - cy."

**System 2:** Chords: C, D, Am, Em, Am, Em/G, Bm/D, Am/C, Em. Roles: All, Priest/Deacon/Cantor, Cantor. Lyrics: "Lord, \_ have \_ mer - cy. You came to call sinners: Christ, \_ have mer - cy."

**System 3:** Chords: Am, Em/G, Am/F#, Em, Em, Am6/E. Roles: All, Priest/Deacon/Cantor. Lyrics: "Christ, \_ have mer - cy. You are seated at the right hand of the Father to inter-cede for us:"

**System 4:** Chords: C, D, Am, Em, Am/E, Em, C. Roles: Cantor, All, Priest. Lyrics: "Lord, \_ have \_ mer - cy. Lord, \_ have \_ mer - cy. May almighty God have mercy on us,"

**System 5:** Chords: Em, D/E, C/E, Am/E, Em. Roles: All. Lyrics: "forgive us our sins, and bring us to ever - last - ing life. A - men."

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People:** **And also with you.**

Celebrant: Let us pray.

*The People kneel (as able).*

Celebrant: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what your promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## THE LESSONS

Reader: A reading from the Prophet Jeremiah.

(Jeremiah 31:31-34)

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord.

**People:** **Thanks be to God.**

Reader: Let us recite this portion of the psalter responsively by whole verse.

**PSALM 51:1-13**

1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

2 **Wash me through and through from my wickedness \***  
**and cleanse me from my sin.**

3 For I know my transgressions, \*  
and my sin is ever before me.

4 **Against you only have I sinned \***  
**and done what is evil in your sight.**

5 And so you are justified when you speak \*  
and upright in your judgment.

- 6 **Indeed, I have been wicked from my birth, \***  
**a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 **Purge me from my sin, and I shall be pure; \***  
**wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 **Hide your face from my sins \***  
**and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 **Cast me not away from your presence \***  
**and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

Reader: A reading from letter to the Hebrews.

(Hebrews 5:5-10)

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All standing (as able).*

**SEQUENCE HYMN:** “*Lenten Gospel Acclamation*”

*Belmont Mass* by Christopher Walker

Before the Gospel: Chorus: Cantor, Chorus: Congregation, Verse: Congregation, Chorus: Congregation

After the Gospel: Chorus 2x: Congregation

G D G G D Am Bm/D C G *Fine*

(Kbd) *mf* Praise and hon-or to you, Lord Je-sus Christ!

G Am/G

1. One does not live on bread a-lone,

Am/F# Am7/E D D.S.

1. but on every word that comes forth from the mouth of God. (Mt 4:4b)

*Remain standing to receive the Gospel.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John. (John 12:20-33)  
 People: **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant: The Gospel of the Lord.  
 People: **Praise to you, Lord Christ.**

## THE SERMON: JIM MCCOLLOM

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon. Following the sermon, a few moments of silent reflection are observed. All **standing** (as able).*

Let us stand and affirm our faith

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✚ resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

Let us pray.

*The People **stand or kneel** (as able).*

O God, you are our God; eagerly we seek you, as in a barren and dry land where there is no water. Guide us with your mighty hand and outstretched arm. O Lord, hear our prayer. **Amen**

We pray for your Church throughout the world; for Michael our Presiding Bishop and for Poulson our Bishop. With Christ as the rock beneath our feet and our citizenship anchored in heaven, help us to bear your name with integrity, sharing the bread of life to nourish this hungry world. O Lord, hear our prayer. **Amen**

We pray for this nation and for all the nations of your world; where we are living in faithfulness, strengthen us in your righteousness; wherever we have lost our way, bring us to repentance and lead us in the way we should go. O Lord, hear our prayer. **Amen**

We pray for this world that is fractured by greed and fear, by privilege and discrimination; through your Christ make us one in you and with one another, not counting our trespasses but restoring us through your gospel of reconciliation, that we who bear your holy name may also be transformed into your image day by day. O Lord, hear our prayer. **Amen**



We pray for Stillwater and all those who have made this their home; draw us together in a spirit of true community and teach us who know your kindness how to cultivate common ground with our neighbors and strangers alike, sharing your love for all with all. O Lord, hear our prayer. **Amen**

We pray for our family, friends and neighbors who are laboring beneath burdens too heavy to bear: for refugees and immigrants, for those without homes or adequate employment, for households grappling with domestic violence or addiction; merciful God, give us eyes to see and ears to hear, hearts of courage and hands of service. O Lord, hear our prayer. **Amen**

We pray for those who have died; may everything that has passed away be gathered into Christ's new creation, that all may see your goodness in the land of the living. O Lord, hear our prayer. **Amen**

The Celebrant concludes:

Gracious God, our refuge and stronghold, our Savior in whom we put our trust; guide your people through this Lenten pilgrimage, have mercy on us and answer us when we call, though Christ the Lord of all, who is generous to everyone who calls upon him. **Amen.**

## **THE PEACE**

*All **stand** (as able).*

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.

*Then the Ministers and People may greet one another in the name of the Lord. Afterwards they may be **seated**.*

## **GREETINGS & ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

## **THE OFFERTORY**

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

**OFFERTORY MUSIC:** "A Hymne to God the Father"

by Humfrey  
Trinity Holland, soprano

*All **stand** (as able).*

## THE PEOPLE'S OFFERINGS OF BREAD, AND WINE, AND MONEY OR OTHER GIFTS.

*Together we sing the Doxology.*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING EUCCHARISTIC PRAYER C

BCP 369

*The People remain **standing** (as able).*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns,  
the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

*Belmont Mass by Christopher Walker*

Chord symbols: G/B, Am, D, G, Em, D, Bm, Am/C, D, Am, F, Dm7, Em, Am/C, C, D, G, Em, Am/C, Bm, Am/C, D, Am, Em, Am/C, C, Gsus4, G.

Lyrics: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glory. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

*The People stand or kneel. Then the Celebrant continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# AGNUS DEI

Belmont Mass by Christopher Walker

*Gently, not too fast*

Em Esus4 Em Em Cantor or All D/F# Em/G

(Kbd) *p* Lamb of God,

(All) D/E Em/D Am/C Bm 1 Am/C C D

you take a - way the sins of the world, have mer - cy on us.

Final Em F C D E Am

Cantor or All *mp* (All)

mer - cy on us. Lamb of God, you take a - way the

Am/F# B Em Em/D Am/C Am *rall. e dim.* \*E

sins of the world, grant us peace, grant us peace.

## INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MINISTRATION OF COMMUNION

*All who seek Christ, regardless of denomination, are welcome at Christ's table. To receive the bread simply place your right hand on top of your left and the priest will drop the bread in your hand. Gluten-free wafers are available. If you would like to receive a blessing instead, please come forward and cross your arms. If you would like to inquire about Holy Baptism, please speak to the priest. For the safety of all please remember to sanitize your hands before coming to receive.*

COMMUNION MUSIC: "Ab, Holy Jesus"

arr. by Tomas Keesecker  
(Blue Hymnal)

COMMUNION HYMN: 691: "My Faith Looks Up To Thee"

## POSTCOMMUNION PRAYER

BCP 366

Celebrant: Let us pray.

The Celebrant and the People **stand or kneel** (as able).

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son,**  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. **Amen.**

### THE SOLEMN PRAYER

Celebrant: Bow down before the Lord.

*The People **bow or kneel** (as able).*

Celebrant: Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

*The People **stand** (as able).*

**RECESSIONAL HYMN 439:**      “*What Wondrous Love Is This*”      *(Blue Hymnal)*

### THE DISMISSAL

Celebrant: Let us bless the Lord.

**People: Thanks be to God.**